

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 041547

2011 AUG -3 AM 8:34

MICHELLE R. FAJMAN
RECORDER

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **JAMES W CALLAHAN and ANDREA L CALLAHAN** dated **September 17, 2004**, and recorded in Mortgage Instrument No. **2004083457**, LAKE County, INDIANA Records, in favor of a mortgage executed by **JAMES W CALLAHAN and ANDREA L CALLAHAN** in the amount of **\$578,850** in favor of **BANK OF AMERICA NA**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Rec 5/7/2011 #2011-024760

Property Address **7228 JEFFERSON AVENUE, HAMMOND, INDIANA 46324-1906**
Tax ID # **45-06-12-482-018-000-023**

This agreement shall continue in full force and effect so long as **JAMES W CALLAHAN and ANDREA L CALLAHAN** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Toni A Villarreal, VP

David L Miller, AVP

STATE OF MICHIGAN

COUNTY OF KENT

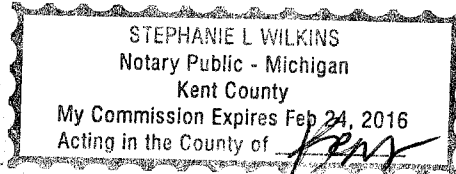
}
} SS:
}



Bank of America NA
101 South Tryon Street
Charlotte, NC 28255

BE IT REMEMBERED, that on **March 24, 2011**, before me, a Notary Public in and for said County and State, personally appeared **Toni A Villarreal, VP and David L Miller, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45263
IL#856082656

Recording Requested By & Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd #26320
Aliquippa, PA 15001

*\$16.00 2 REF #
#417604
44
E
2000000 (RS)*

Exhibit "A"
Legal Description

ALL THAT PARCEL OF LAND IN LAKE COUNTY, STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS FOLLOWS:

THE NORTH 37 1/2 FEET OF LOT 1 IN BLOCK 2 IN ALWINA MUENICHS SECOND ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED AUGUST 26, 1926 IN PLAT BOOK 20, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

BY FEE SIMPLE DEED FROM CHRISTOPHER A. BERDINE AND AMY RAE BERDINE, FKA HARRELL, AS JOINT TENANTS AS SET FORTH IN INST # 98074907 DATED 08/31/1998 AND RECORDED 09/22/1998, LAKE COUNTY RECORDS, STATE OF INDIANA.

Tax ID: 45-06-12-482-018-000-023

