

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 041545

2011 AUG -3 AM 8:33

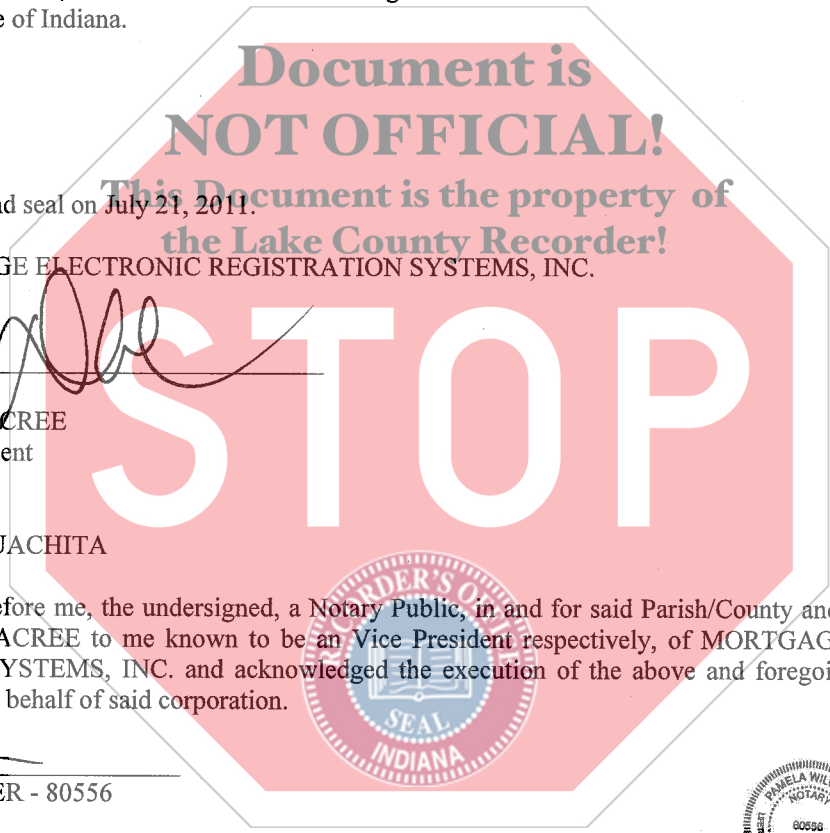
Prepared By/Record and Return to:
Prepared By: RICHMOND MILLARE
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

MICHELLE D. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 31, 2003, made by DOUGLAS J SHAFFER to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, the principal sum of \$118,044.00 and recorded on November 6, 2003 Volume/Book N/A Page N/A Document 2003 119000 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on July 21, 2011.

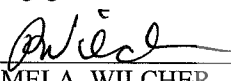
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

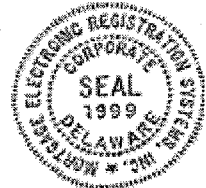
By: 

DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUAICHITA

On July 21, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


PAMELA WILCHER - 80556
LIFETIME
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RICHMOND MILLARE**

Min: 100092047031914250
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 705
Investor Loan No.: 0100432505

Loan No.: 1965309477
County of: LAKE
Outbound Date: 07/15/11

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3010645274
OVERAGE _____
COPY _____
NON-COM _____
CLERK yd

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