

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 AUG -2 PM 12: 06

MICHAEL J. HAN  
RECORDER

2011 041462

Prepared By/Record and Return to:  
Prepared By: TESSIE BULA  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 15, 2010, made by PETER E AGBRO to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$209,500.00 and recorded on October 27, 2010 Volume/Book NA Page NA Document 2010 062360 in Mortgage Records of LAKE County, State of Indiana.

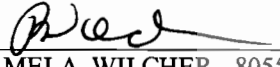
Witness my hand and seal on July 26, 2011.

JPMORGAN CHASE BANK, N.A.

By:   
DONNA ACREE  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On July 26, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
PAMELA WILCHER - 80556  
LIFETIME  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **TESSIE BULA**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 832  
Investor Loan No.: 1712703270

Loan No.: 1744229580  
County of: LAKE  
Outbound Date: 07/22/11

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070651264 E  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK 133

