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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 041406

2011 AUG -2 AM 11:27

RECORDER JIMAN

State of Indiana

FHA Case No.: 151-770452-NW

**SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **FORCLOSURE LIQUIDATORS LLC** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

Part of Lot 6 and all of Lot 7, being more particularly described as follows: Beginning at the Southeast corner of Lot 6; thence Northeasterly 142.96 feet to a point on the North line of Lot 6, which is 20 feet West of the Northeast corner of Lot 6; thence East 54.03 feet along the North property line of Lots 6 and 7 to the Northeast corner of Lot 7; thence South along the East line of Lot 7, a distance of 168 feet to the Southeast corner of Lot 7; thence Southwesterly along the South property line of Lot 7, to the place of beginning, all in Hartog Subdivision, as per plat thereof, recorded in Plat Book 31, page 27, in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 45-07-36-277-012.000-001

Property Address: 4816 Orchard Drive, Griffith, IN 46319

Tax Mailing Address: 2152 45<sup>th</sup> Avenue, Highland, IN 46322

Grantee Address: 2152 45<sup>th</sup> Avenue, Highland, IN 46322

THIS DEED IS NOT TO BE EFFECTIVE UNTIL JULY 29, 2011

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

*Francis*

FORCLOSURE LIQUIDATORS LLC  
By: *FRANCIS NANGYU*  
It's: *Member*

*Return to*  
INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN  
CROWN POINT, IN 46307  
*AD11-50546-02*

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

AUG 02 2011

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

*Jan*  
*CK #19458*

*\$18*

*CA*

028063

Secretary of Housing and Urban Development

By: [Signature]  
Sign  
George S. Wade II  
Print

Title: Designated Signatory for  
Ofori and Associates,  
HUD's Asset Management Company

STATE OF GA  
COUNTY OF Fulton



Before me, the undersigned, a Notary Public in and for said county and state, personally appeared George S. Wade II Designated Signatory for Ofori and Associates and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 7/29/11 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 28<sup>th</sup> day of July, 2011.

(OFFICIAL SEAL)

Sandra M. Baker  
Sandra M. Baker  
NOTARY PUBLIC



My Commission Expires: November 7, 2014  
County of Residence: Paulding

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  
*Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250*

This instrument was prepared by:  
Jeffrey R. Slaughter, Attorney at Law  
8310 Allison Pointe Boulevard, Suite 204  
Indianapolis, Indiana 46250  
Telephone (317)-579-0816

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.  
Jolene Kratochvil  
Jolene Kratochvil