1 041332

## **CONTINUATION CERTIFICATE**

| Western Surety Company hereby continues in force Bond No.               | 15149929                           | _ briefly             |
|---|------------------------------------|-----------------------|
| described as GENERAL CONTRACTOR THE BOARD OF COMMISSIONERS              | OF THE COUNTY OF LAKE              | <del>=</del>          |
| STATE OF INDIANA & ALL CITIES TOWNS & MUNICIPALITIES IN                 | LAKE COUNTY IN                     |                       |
| for SUMMIT BUILDING SERVICES, LLC                                       | 자 <sup>6</sup><br>[                | 등 B3()                |
| •   | 9                                  | N = -/ <sub>e</sub> , |
| . 11 CA PIUE THOUGAND AND NO /100                                       |                                    | _ L J 104             |
| in the sum of \$ FIVE THOUSAND AND NO/100                               | <del> </del>                       |                       |
| <u>May 28</u> , 2011 , and ending <u>May 28</u>                         | ,2012, subje                       | ect to all            |
| the covenants and conditions of the original bond referred to above.    |                                    |                       |
| NOT OFFICIAL  | C!                                 |                       |
| This continuation is issued upon the express condition that the lia     | bility of Western Surety C         | ompany                |
| under said Bond and this and all continuations thereof shall not be cum | ulative and shall in no even       | t exceed              |
| the total sum above written.  |                                    |                       |
|   |                                    |                       |
| Dated this 14 day of July , 2011 .                                      |                                    |                       |
|   |                                    |                       |
| WESTERN   | SURETY COMP                        | ANY                   |
| THE CORE OF STREET  |                                    | 11 11 1               |
| 100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                 | IT Bull                            | _                     |
|   | Paul T. Bruflat, Sedior Vice P     | resident              |
|   |                                    |                       |
| DAM DIANAMENT   |                                    | #14                   |
|   | ,                                  | X3                    |
|   | $\mathcal{C}_{\boldsymbol{c}}^{F}$ | 177                   |
| THIS "Continuation Certificate" MUST BE FILED WITH T                    | HE ABOVE BOND                      |                       |
| 11115 Continuation Certificate WOSI BE FILED WITH 1.                    | HE ADUYE DUND.                     | .101)                 |
| Form 90-A-4-2002  |                                    | NON COMP              |
| ī   |                                    |                       |

## Western Surety Company

## **POWER OF ATTORNEY**

## **KNOW ALL MEN BY THESE PRESENTS:**

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

|           | raui I. Di uliat                          | of   | JIUUX FAIIS   |
|-----------|---|--|---|
| State of  | South Dakota                              | , its regularly elected  | Senior Vice President   |
| as Attori | ney-in-Fact, with full power and auth     | ority hereby conferred upon him  | to sign, execute, acknowledge and deliver for   |
| and on it | ts behalf as Surety and as its act and    | deed, the following bond:  |   |
|           |   |  |   |
| One       | GENERAL CONTRACTOR THE                    | BOARD OF COMMISSIONERS   | OF THE COUNTY OF LAKE   |
|           | STATE OF INDIANA & ALL O                  | CITIES TOWNS & MUNICIP.  | ALITIES IN LAKE COUNTY IN   |
| bond wit  | th bond number <u>15149929</u>            |  |   |
|           |   |  |   |
| for _SU   | MMIT BUILDING SERVICES, 1                 | LLC  |   |
| as Princ  | ipal in the penalty amount not to exce    | ed: \$5,000.00   |   |
|           |   |  |   |
|           |   | the following is a true and exact of   | opy of Section 7 of the by-laws of Western Surety   |
| Company   | y duly adopted and now in force, to-wit:  | POCUMENT IS  | of the corporation shall be executed in the corporate   |
| name of t | the Company by the President, Secretary,  | any Assistant Secretary, Treasurer,  | or any Vice President, or by such other officers as the   |
| Board of  | Directors may authorize. The President    | , any Vice President, Secretary, any   | Assistant Secretary, or the Treasurer may appoint   |
| Attorneys | s-in-Fact or agents who shall have author | ity to issue bonds, policies, or under   | takings in the name of the Company. The corporate<br>Attorney or other obligations of the corporation. The  |
| signature | of any such officer and the corporate sea | I may be printed by facsimile.   | attorney of other obligations of the corporation.   |
| -         | The                                       | Lake Louinty Recoi   | aused these presents to be executed by its  |
|           |   | te seal affixed this14   |   |
|           |   |  |   |
| ATTEST    |   | WES  | TERN SURETY COMPANY   |
|           | $\sim$ $\sim$ $\sim$ $\sim$               | 1  | 11/1/1/   |
|           | J. Velson                                 | By   | and I. Bright   |
|           | L. Nelson, Assis                          | tant Secretary   | Paul T. Bruffat, Senior Vice President  |
|           |   |  | 1644 CA174 SERVING  |
|           |   |  |   |
|           |   | antiline.  |   |
|           |   | TUDER'S COM  |   |
|           |   | TO COMMENT   |   |
| OTATE     | OF COUTU DAKOTA                           |  |   |
| SIAIE     | OF SOUTH DAKOTA                           |  |   |
| COUNT     | Y OF MINNEHAHA                            |  |   |
|           | ,   | A STATE OF THE STA | April 18 Strate Land Control of the |
| On th     |   | <u>ily , 2011</u> , b  | efore me, a Notary Public, personally appeared  |
|           | Paul T. Bruflat                           | and  | L. Nelson   |
| who, bei  | ing by me duly sworn, acknowledged        | that they signed the above Powe  | er of Attorney as Senior Vice President   |
|           |   |  | MPANY, and acknowledged said instrument to  |
| be the ve | oluntary act and deed of said Corpora     | ation.   |   |
|           | + ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '   | 5 <b>†</b>   | •   |
|           | D. KRELL                                  | •<br>•   | 10 K  |
|           | NOTARY PUBLIC CEA                         |  | De Krell  |
|           | SOUTH DAKOTA                              | IJş.   | Notary Public   |
|           | •   | <b>.</b>   |   |

My Commission Expires November 30, 2012