

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 041289

2011 AUG -2 AM 8:48

MIC. RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0141420786

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by **JENNIFER L RUDESKI** to **WELLS FARGO BANK, N.A.** dated 11/24/2004, and recorded in Book , Page , Instrument # 2004 103971 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 07/ 22 /2011 (MM/DD/YYYY).

WELLS FARGO BANK, N.A.


By: KG  
**KIM GOELZ**  
Vice President Loan Documentation

STATE OF FLORIDA  
COUNTY OF PINELLAS

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

The foregoing instrument was acknowledged before me on 07/ 22 /2011 (MM/DD/YYYY), by **KIM GOELZ** as Vice President Loan Documentation for **WELLS FARGO BANK, N.A.**, who, as such Vice President Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KE  
Karin Enrique Chandias  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2015

 **Karin Enrique Chandias**  
Notary Public State of Florida  
My Commission # EE 095894  
Expires May 22, 2015

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**This Instrument Was Prepared By:**  
**E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

WFHRC 14593192 -@ CJ3189584 FORM1\RCNIN1



\*14593192\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2384762  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK Ar

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