

Recording requested by:
Chase Home Finance, LLC

2011 041284

2011 AUG -2 AM 8:47

194 Wood Avenue South
Iselin, NJ 8830

MIC RECORDER

Record and Return To:
LBPS
14523 SW Millikan Way, #200
Beaverton, OR 97005
Loan #

FOUTTY & FOUTTY, LLP
ATTORNEYS AT LAW
155 EAST MARKET STREET, SUITE 805
INDIANAPOLIS, IN 46204

Record 2nd

Space above this line for Recorder's use

Corporation Assignment of Mortgage

10-2364F-SV1

KNOW ALL MEN BY THESE PRESENTS THAT, Chase Home Finance, LLC (Assignor), 194 Wood Avenue South, Iselin, NJ 8830, for consideration paid, does hereby assign and set over to *ADAMS, BRUCE* (Assignee), that certain mortgage for \$117,000.00 dated 3/5/08 from ADAMS, BRUCE, to Chase Home Finance, LLC, filed for record in the office of the County Clerk of LAKE, State of IN, on *6-19-08* and recorded as instrument no. *2008 044731* in book *---* of Mortgage on page *---* of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 209 E GOSTLIN ST, HAMMOND, IN 46327-
Legal Description:

GRANTEE'S MAILING ADDRESS:

I hereby certify that the precise residence of the *06/03/2008*
within named Assignee is: *Chase Home Finance, LLC*

Federal National Mortgage Association
c/o Seterus
14523 SW Millikan Way, Suite 200
Beaverton, OR 97005

✓
Fannie Mae ("Federal National Mortgage Association")

By: *Susan V Burroughs*
Susan V Burroughs, Assistant Secretary

State of Louisiana
County of Ouachita

On 06/03/2008, before me, Y.K. Wilson, a Notary Public in and for said State, personally appeared Susan V Burroughs who executed the within instrument as Assistant Secretary for Chase Home Finance, LLC, personally known to me, who by me being duly sworn, did dispose and say that they reside at 780 Delta Drive, Monroe, LA 71203, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)



Y.K. Wilson
Y.K. Wilson, Notary Public 64399
County of residence: Ouachita

My commission expires *06/30/11*.
This instrument was prepared at *780 Delta Drive, Monroe, LA 71203*.

AMOUNT \$ *15⁰⁰*
CASH _____ CHARGE *✓*
CHECK # *189420*
OVERAGE _____
COPY _____
NON-COM *✓*
CLERK *mm*

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this Document, unless required by law.

PEGGY MCNAMARA

Loan #

EXHIBIT A

LOT NUMBER THIRTY-SEVEN (37) AND THIRTY-EIGHT (38) IN BLOCK 12 AS SHOWN ON THE RECORDED PLAT OF J. WM. ESCHENBURG'S STATE LINE ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 2 IN THE RECORDER'S OFFICE IN LAKE COUNTY, INDIANA.

