

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 041275

2011 AUG -2 AM 8:45

Recording Requested By:  
**HSBC Bank USA, N.A.**  
Prepared By: **Debra C. Cox**  
**888-603-9011**

MICHAEL J. MAN  
RECORDER

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



Case Nbr: **14701265**  
Ref Number: **5279659**

Property Address:  
**227 OAKWOOD**  
**HAMMOND, IN 46324**

IN0-AM 14701265

7/20/2011

This space for Recorder's use

MIN #: 100298905297965971

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TYSONS BOULEVARD, SUITE 50, MCLEAN, VIRGINIA 22102** does hereby grant, sell, assign, transfer and convey unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A.** whose address is **3300 S. W. 34TH AVENUE, SUITE 101, OCALA FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANCGROUP MORTGAGE CORPORATION**  
Borrower(s): **JEFFREY A. CROWLEY, INDIVIDUALLY**  
Date of Mortgage: **8/30/2004**  
Original Loan Amount: **\$76,000.00**  
Recorded in **Lake County, IN** on: **9/10/2004**, book **N/A**, page **N/A** and instrument number **2004 076958**

Property Legal Description: **Refer to legal description on original mortgage.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **7/20/2011**

**HSBC MORTGAGE CORPORATION (USA)**



By: *[Signature]*  
**Ronald E. Rooney, Vice President**

State of **SC**, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **7/20/2011** by **Ronald E. Rooney, Vice President of HSBC MORTGAGE CORPORATION (USA)** on behalf of the corporation.

*[Signature]*  
Notary Public **Kerry Franklin**  
My Commission Expires: **5/13/2019**

**KERRY FRANKLIN**  
Notary Public  
State of South Carolina  
My Commission Expires **05/13/2019**

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 215 3926  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK RM