

2011 041195

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MICHAEL J. GAN
RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33618472126856778
Commitment# A79215

For value received, BANCGROUP MORTGAGE CORPORATION, 10400 S. ROBERTS RD, PALOS HILLS, IL 60465, its successors and assigns, hereby assigns and transfers to FIRST REPUBLIC BANK 101 PINE ST, SAN FRANCISCO CA 94111 all its rights, title and interest in and to a certain Mortgage dated 5/21/08, executed by: ANTHONY J LACHAPELLE & TAMMY L LACHAPELLE, Mortgagor as per MORTGAGE recorded as Instrument No. 2008 038916 on 5/28/08 in Book _____ Page _____ of official records in the County Recorder's Office of LAKE County, INDIANA. Tax Parcel = 4516-22-301-010.000-042, LAKE COUNTY TREASURER Original Mortgage \$240,500.00 13042 MASSACHUSETTS AVE, CROWN POINT, IN 46307

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 06/03/2011 BANCGROUP MORTGAGE CORPORATION

By BRIAN D. HILL, VICE PRESIDENT

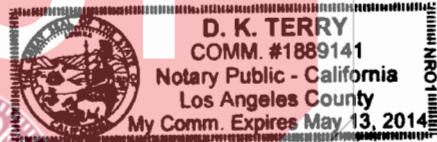
State of CALIFORNIA
County of VENTURA

On 6-6-11 before me, D.K. TERRY, Notary Public, personally appeared BRIAN D. HILL, who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct

Witness my hand and official seal.

Signature: D.K. TERRY



Recording requested by AND
When recorded mail to:
BANK OF AMERICA
DOCUMENT PROCESSING TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX, 76155
Attn: ASSIGNMENT UNIT
Phone#: (213) 345-1105 Ext: 5110
MIN: 100015700085937676
MERS Phone: 1-888-679-6377



Prepared by: LIZA SUMADSAD

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

X LIZA SUMADSAD

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0001918038
COVERAGE _____
COPY _____
NON-COM _____
CLERK 125

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