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MICI ALCOHUER MAN

Prepared By/Record and Return to: Prepared By: JOANA MENESES JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 18, 2003, made by TERRENCE SANDAKER AND OLIVIA SANDAKER to the order of WASHINGTON MUTUAL BANK, FA, the principal sum of \$108,300.00 and recorded on May 6, 2003 Volume/Book NA Page NA Document 2003 045888 in Mortgage Records of LAKE County, State of Indiana.

Document is Witness my hand and seal on July 24, 2011. OT OFFICIAL

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

DONNA ACREE Vice President

By:

State of Louisiana Parish/County of OUACHITA



On July 24, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147 LIFETIME COMMISSION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MENESES**

Min: MERS Phone, if applicable: 1-888-679-6377

Investor No.: T31767

Investor Loan No.: 1686514127

Loan No.: 0072006794 County of: LAKE

Outbound Date: 07/19/11

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AMOUNT \$_	<u> </u>
	_ CHARGE
CHECK #_3	070649890
OVERAGE_	
COPY	
NON-COM_	
CLERK	187

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