

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 041190

2011 AUG -1 PM 2:03

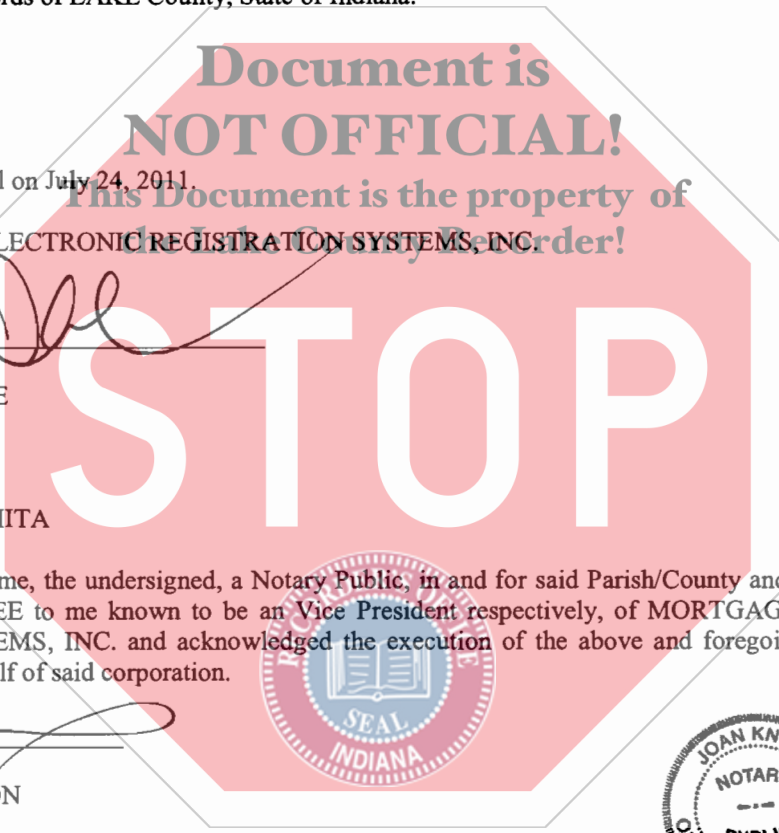
MICROFILMED
RECORDED

Prepared By/Record and Return to:
Prepared By: KRASDEV FERRER
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 11, 2007, made by ROBERT NORDGREN to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, the principal sum of \$79,200.00 and recorded on December 18, 2007 Volume/Book NA Page NA Document 2007 098862 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on July 24, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
DONNA ACREE
Vice President



State of Louisiana
Parish/County of OUACHITA

On July 24, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **KRASDEV FERRER**

Min: 100052210004614442
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 472
Investor Loan No.: 1705735552

Loan No.: 1937117376
County of: LAKE
Outbound Date: 07/21/11

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3070649894 
OVERAGE _____
COPY _____
NON-COM _____
CLERK 175