

2011 041189

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MIC. RECORDER JMAN

Prepared By/Record and Return to:  
Prepared By: RHONIEL TOMON  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 15, 2003, made by THOMAS G BILLER to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL-AMERICA MORTGAGE CORPORATION, the principal sum of \$84,900.00 and recorded on January 22, 2003 Volume/Book NA Page NA Document 2003 007323 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on July 24, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: \_\_\_\_\_

DONNA ACREE  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On July 24, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RHONIEL TOMON**

Min: 100052599913039687  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 451  
Investor Loan No.: 1685258650

Loan No.: 1967124982  
County of: LAKE  
Outbound Date: 07/19/11

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070649895  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK BS

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