

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 AUG -1 PM 2:03

MICHAEL J. JIMAN
RECORDER

2011 041188

Prepared By/Record and Return to:
Prepared By: MARIBEL CASERO
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 7, 2005, made by GREGORY A HIRJAK AND DEANN M HIRJAK to the order of WASHINGTON MUTUAL BANK, FA, the principal sum of \$228,300.00 and recorded on October 13, 2005 Volume/Book NA Page NA Document 2005 089968 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on July 24, 2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: _____

DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

On July 24, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARIBEL CASERO**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: T37228
Investor Loan No.: 1699863851

Loan No.: 3060777715
County of: LAKE
Outbound Date: 07/19/11

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3070649896
OVERAGE _____
COPY _____
NON-COM _____
CLERK AS

E