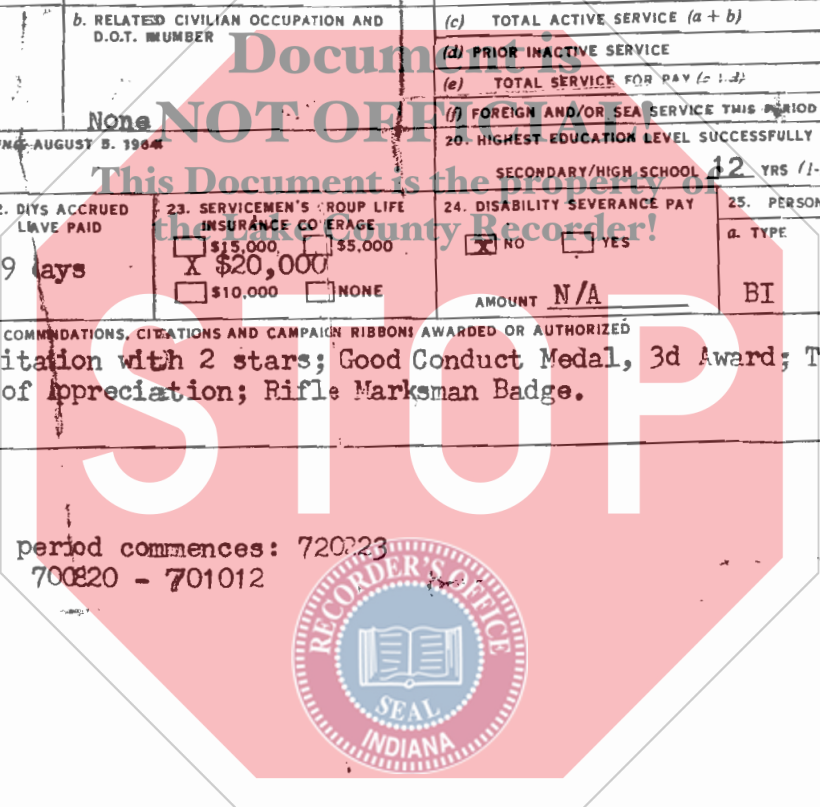


2

THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

1. LAST NAME - FIRST NAME - MIDDLE NAME REICHLLEY, John Thomas		2. SEX M	3. SOCIAL SECURITY NUMBER 335 36 6570			4. DATE OF BIRTH 44 08 16
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USMC			6a. GRADE, RATE OR RANK 1st	b. PAY GRADE E5	7. DATE OF ENLISTMENT 72 02 22	
8a. SELECTIVE SERVICE NUMBER UNKNOWN		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE UNKNOWN		c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) 14021 Manistee Avenue, Burnham, Cook, Illinois 60633		
9a. TYPE OF SEPARATION Discharged.			b. STATION OR INSTALLATION AT WHICH EFFECTED HQSVCCo, 3dAmTracBn, CamPen, Ca. 92055			
c. AUTHORITY AND REASON			d. EFFECTIVE DATE 75 01 18	YEAR 75	MONTH 01	
10. CHARACTER OF SERVICE HONORABLE			11. TYPE OF SEPARATION DD-256MC			
11. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HQSVCCo, 3dAmTracBn, 1stMarDiv (Rein) FMF, CamPen, Ca. 92055			12. COMMAND TO WHICH TRANSFERRED N/A			
13. TERMINAL DATE OF RESERVE/MSS OBLIGATION None		14. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) Okinawa, Japan		15. DATE ENTERED ACTIVE DUTY THIS PERIOD 70 06 01		
16a. PRIMARY SPECIALTY NUMBER AND TITLE 2151 - Tank Turret Repairman		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Armament Machinist 616.380		18. RECORD OF SERVICE		
17a. SECONDARY SPECIALTY NUMBER AND TITLE None		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER None		18. RECORD OF SERVICE		
19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 8, 1964 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL 12 YRS (1-12 grades) COLLEGE 00 YRS		18. RECORD OF SERVICE		
21. TIME LOST (Preceding Two Yrs) None		22. DAYS ACCRUED LEAVE PAID 9 days		23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$15,000 <input checked="" type="checkbox"/> \$20,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE		
24. DISABILITY SEVERANCE PAY N/A		25. PERSONNEL SECURITY INVESTIGATION a. TYPE BI b. DATE COMPLETED 80 04 11 70		26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Presidential Unit Citation with 2 stars; Good Conduct Medal, 3d Award; Two Meritorious Masts; Two letters of appreciation; Rifle Marksman Badge.		
27. REMARKS Good Conduct Medal period commences: 720223 Served in Vietnam: 700820 - 701012						
28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State, ZIP) General Delivery, Phoenix, Maricopa, Arizona 85001			29. SIGNATURE OF PERSON BEING SEPARATED <i>John T. Reichley</i>			
30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER F. J. CONDINO, 1stLt, USMC Commanding Officer			SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>F. Condino</i>			



RECORDER'S OFFICE
SEAL INDIANA
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