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MICHAEL J. DEAN  
RECORDER

**RELEASE OF MECHANIC'S LIEN**

The debt secured by a certain Mechanic's Lien existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against **MD CONSTRUCTIN ENTERPRISES II, INC.** on the following real estate, to wit: LOT NUMBERED TWO HUNDRED EIGHTY-ONE (281) AS SHOWN ON THE RECORDED PLAT 05 AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 103 PAGE 72 AS DOCUMENT NO. 2009-032798 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA and commonly known as 10370 NICKLAUS ST., CROWN POINT, IN 46410 KEY NO. 45-17-05-256-013.000-047

a written notice of an intention to hold which was filed in the office of the Recorder of LAKE County, State of Indiana and recorded on # 2011-029662 in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released this 20<sup>TH</sup> of JULY, 2011.

*[Signature]*  
Seal  
DEAN E. SCHILLING, VICE PRESIDENT  
Schilling Brothers Lumber & Hardware, Inc.  
8900 Wicker Av., St John, In 46373



This document is the property of the Lake County Recorder!

State of Indiana, Lake County, ss:

Before me, Jane Lionberger, a Notary Public in and for said County and State, this 20<sup>TH</sup> day of JULY, 2011. DEAN E. SCHILLING, VICE PRESIDENT - Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and official seal. *[Signature]* Notary Public  
My commission expires the 3<sup>rd</sup> day of October 2014. Jane Lionberger



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*[Signature]*  
This instrument prepared by DEAN E. SCHILLING

Resident of Lake County

FIDELITY NATIONAL TITLE  
INSURANCE COMPANY  
Crown Point, Indiana

920111783

#12  
CK# 3036  
FN  
CA