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STATE OF INUIANA LANE COUNTY FILED FOR RECORD

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MICH RÉCONCER

WHEN RECORDED MAIL TO: Kondaur Capital Corporation - 135398 One City Boulevard West, Suite 1900 Orange, California 92868

[Space Above This Line For Recording Data]

Effective Date\_\_\_\_\_\_\_, 2011

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Flagstar Bank, FSB, located at 5151 Corporate Drive, Troy MI 48098, its successors and assigns, hereby assigns, and transfers to Secretary of Housing and Urban Development whose address is 451 7th Street S.W., Washington, DC 20410, its successors and assigns, all its right, title and interest in and to a certain Mortgage executed by Catherine A Rough to Mortgage Electronic Registration Systems, Inc. ("MERS") as Nominee for Flagstar Bank, FSB, A Federally Chartered Savings Bank, and bearing the date of July 25, 2008 and recorded as Instrument # 2008 054747 on July 31, 2008 of Official Records in the County Recorder's office of Lake County, State of Indiana, describing land therein as: See legal description attached hereto and made a part hereof as exhibit "A".

Commonly known as: 290 N Hamilton St, Gary, Indiana 46403-1945

TOGETHER with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$36,540.00.

on ABO 2011 before me appeared KRISTINA A WEDDINGTON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me and that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify that under penalty of perjury under laws of the State of MICHIGAN that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public

My Commission Expires:

SUE A VERMEESCH NOTARY PUBLIC, STATE OF MI COUNTY OF ST CLAIR MY COMMISSION EXPIRES Aug 31, 2011

MY COMMISSION EXPIRES Aug 31, 2011
ACTING IN COUNTY OF ORK LAND

Prepared By: Bill Nguyen Kondaur Capital Corporation One City Boulevard West, Suite 1900 Orange, California 92868 AMOUNT \$\_\_\_

CHARCE\_\_\_

CHECK # 137445

OVERAGE \_\_\_\_

NON - COM \_\_\_\_\_

CLERK AD

## Exhibit "A"

## **Legal Description**

LOT 8 IN BLOCK 1 IN JOHNSON-KENNEDY ESTATES 5TH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

APN #: 001-25-45-0161-0010

