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MIC. RECOADER

## **FULL RELEASE OF MORTGAGE**

43893025

Loan No. 6100267709

KNOW ALL BY THESE PRESENTS, That BMO HARRIS BANK N.A. formerly known as HARRIS N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

STEVEN R WERT AND CONSTANCE D BISHOP, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP
3701 W 91ST COURT, MERRILLVILLE, IN 46410

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of June, 2007 and recorded in the Recorder's Office of **LAKE**. County, in the State of **INDIANA**, as document No. **2007 054090**, to the premise therein described, situated in the County of LAKE, State of **INDIANA**, as follows, to wit:

## Document is

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-15-0818-0027

Witness hands and seals, July 11, 20this Document is the property of

the Lake County Recorder!

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 11, 2011 by Debbie Smith, Vice President of BMO Harris Bank

N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President BMO HARRIS BANK N.A. Kathleen M Sass, Notary Public

**Customer Mailing Address** 

STEVEN R WERT 3701 W 91ST COURT MERRILLVILLE, IN 46410 "OFFICIAL SEAL"

KATHLEEN M. SASS

NOTAL Y HUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES DEC 29, 2011

This instrument was prepared by: kms, BMO Harris Bank N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING AMOUNT \$\_\_\_CHARGE\_\_\_\_CHECK #\_\_O&UO19 }

OVERAGE\_\_\_COPY\_\_NON-COM\_\_\_CLERK\_\_\_\_PO

