

2011 041053

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## FULL RELEASE OF MORTGAGE

Loan No. 70152258

438 89570

KNOW ALL BY THESE PRESENTS, That BMO HARRIS BANK N.A. successor by merger with HARRIS TRUST AND SAVINGS BANK a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MARION J LEE, AN UNMARRIED PERSON 8304 LIABLE ROAD, HIGHLAND, IN 46322

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of June, 2001 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2001 044056, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

## Document is

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-12-38

Witness hands and seals, July 18, 20th Document is the property of

the Lake County Recorder!

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 18, 2011 by Debbie Smith, Vice President of BMO Harris Bank

N.A. as for the uses and purposes therein set forth.

me

Debbie Smith, Vice President

BMO HARRIS BANK N.A. SUCCESSOR BY MERGER

WITH HARRIS TRUST AND SAVINGS BANK

ZUMA FULLING Laura Pauletto, Notary Public

**Customer Mailing Address** 

MARION J LEE 8304 LIABLE ROAD HIGHLAND, IN 46322 "OFFICIAL SEAL"
LAURA PAULETTO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES JANUARY 24, 2015

This instrument was prepared by: Laura Pauletto, BMQ Harris Bank N.A., CLC, Servicing Unit B, PO Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

AMOUNT \$ 12 CASH CHECK # 08 66 2-51