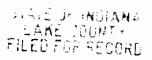
2011 041046



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MILL RECORDER MAN

## Satisfaction of Mortgage

Loan#: 0032623696 InvestorId: Q55 Invoice#: E1805504 CostCenter#: USR Package#: 77219314 Document#: 2062883

TECH CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated July 6, 2007 from ROBERT J BARKEY JR / MARCHELL BARKEY and filed for record July 26, 2007 as Document Number 2007 060886 for Loan Amount of \$190000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 7-2/-//

of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 🗡 🗸 📙	
- NOT	OFFICIAL!
TECH CREDIT UNION This Document is the proportion of the proportio	
	County Recorder!
$\alpha_{i}$	
By Mary police	1427 7/19/2011 77219314/1
mary 50 Duncan	
STATE OF Indiana	
county Lake )ss	
On 7/21/1 (date) before me, the undersigned	, a Notary Public in and for said State personally appeared
Mary Jo Duncan (signer name) the	(signer title), of TECH CREDIT
to me that s/he executed the same in his/her authorized	se name is subscribed to the within instrument and acknowledged capacity, and that by his/her signature on the instrument the
entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.	
Prepared By: Jayakumar Duraira	
Mortgage Service Center	
1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452	Dawner 1 Fletcheir
	My Commission Expires: 5 28 2015
( Mm Queron un	Wy Commission Expires.
Som Lummer	
When Recorded Mail To:	DAWNA L. FLETCHER Lake County
Indecomm Global Services  2925 Country Drive	My Commission Expires May 28, 2015
St. Paul, MN 55117	MAIN CO

AMOUNT \$\_\_

OVERAGE \_\_ COPY \_\_\_\_ NON - COM \_ CLERK \_\_\_\_

CASH \_

CHARGE \_

CHECK # 00719633