

2011 041014

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MICROFILMED
RECORDER

MEMORANDUM OF GROUND LEASE EXTENSION AGREEMENT

THIS MEMORANDUM OF GROUND LEASE EXTENSION AGREEMENT (this "Memorandum") is made this 29 day of JUNE, 2011, by and between **GLOBAL SIGNAL ACQUISITIONS IV LLC**, a Delaware limited liability company ("Landlord"), whose address is Global Signal Acquisitions IV LLC, c/o Crown Castle USA Inc., E. Blake Hawk, General Counsel, Attn: Legal Department, 2000 Corporate Drive, Canonsburg, PA 15317, and **STC TWO LLC**, a Delaware limited liability company ("Tenant"), by and through its attorney in fact, Global Signal Acquisitions II LLC, a Delaware limited liability company, whose address is STC Two LLC, c/o Crown Castle USA Inc., E. Blake Hawk, General Counsel, Attn: Legal Department, 2000 Corporate Drive, Canonsburg, PA 15317.

Document is NOT OFFICIAL!

WHEREAS, Landlord and Tenant are the current parties under that certain PCS Site Agreement dated January 28, 1999 (as amended and/or assigned, the "Lease"), a memorandum of which was recorded October 18, 2005 as Instrument No. 2005-091271 in the Public Records of Lake County, Indiana;

WHEREAS, the parties have modified the terms of the Lease by that certain Ground Lease Extension Agreement dated the same date as this Memorandum, by and between Landlord and Tenant, and wish to provide record notice of the extension of the term of the Lease as amended thereby (hereafter, the Lease is referred to as the "Lease") and the status of certain rights and interests thereunder through the recording of this Memorandum in the Public Records; and

WHEREAS, the Lease pertains to certain real property leased to Tenant more particularly described on **Exhibit "A"** attached hereto and incorporated herein by this reference (the "Leased Premises").

Site: East 15 and Lake Street
BUN: 875678
BH01\1295265.2
ID\AMF - 101460/0491

AMOUNT \$ 24.00 REF#
CASH _____ CHARGE _____
CHECK # 51514
OVERAGE 1.00
COPY _____
NON-COM _____
CLERK UN
E

OPERATIVE PROVISIONS

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Landlord and Tenant hereby agree as follows:

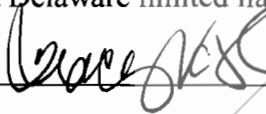
- 1. The recitals hereinabove are true and correct and are incorporated herein by this reference.
- 2. The Lease commenced on January 28, 1999 and will expire on December 31, 2031.
- 3. The parties consent to the recording of this Memorandum in the public records of the county in which the Leased Premises is situated, and agree that this Memorandum shall be executed in recordable form.
- 4. This Memorandum may be executed in counterparts, each of which shall constitute an original instrument.

LANDLORD:

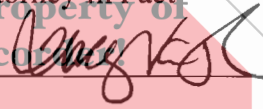
TENANT:

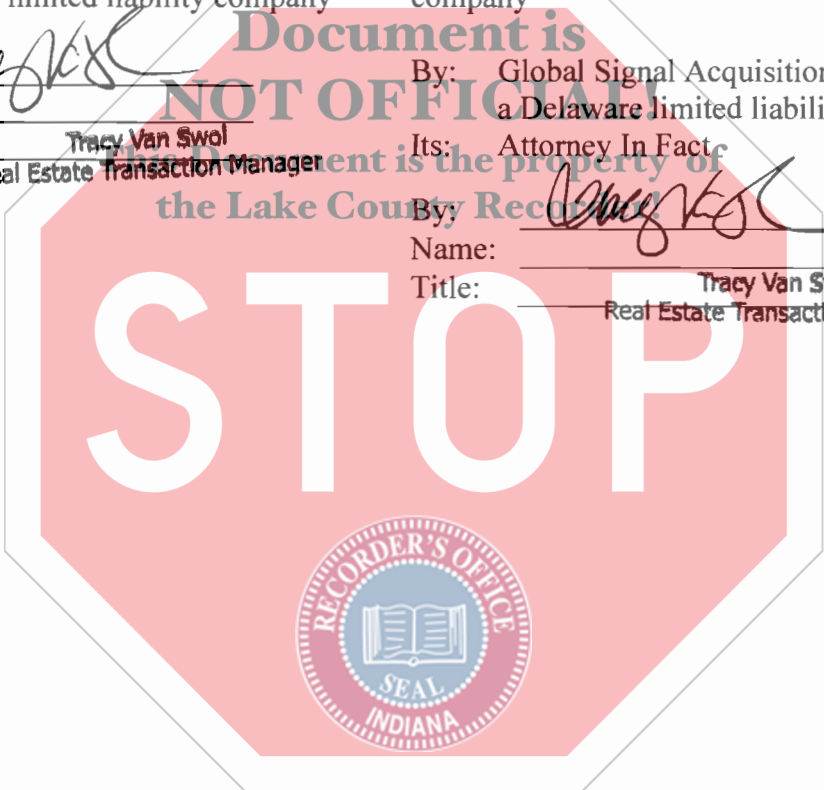
GLOBAL SIGNAL ACQUISITIONS IV LLC, a Delaware limited liability company

STC TWO LLC, a Delaware limited liability company

By: 
Name: _____
Title: Tracy Van Swol
Real Estate Transaction Manager

By: Global Signal Acquisitions II LLC,
a Delaware limited liability company
Its: Attorney In Fact

By: 
Name: _____
Title: Tracy Van Swol
Real Estate Transaction Manager

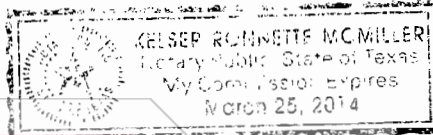


STATE OF TEXAS)
) SS
COUNTY OF HARRIS)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that on JUNE 29, 2011 TRACY VAN SWOL personally known to me to be the RET MGR of Global Signal Acquisitions IV LLC, a Delaware limited liability company, on behalf of the limited liability company, he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Keli McMiller

Notary Public, State of Texas, County of Harris
Acting in the County of HARRIS
My Commission Expires: 3-25-14



[SEAL REQUIRED]

Document is NOT OFFICIAL!

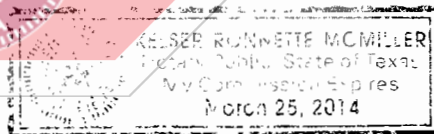
This Document is the property of the Lake County Recorder!

STATE OF TEXAS)
COUNTY OF HARRIS)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that on JUNE 29, 2011, TRACY VAN SWOL personally known to me to be the RET MGR of Global Signal Acquisitions II LLC, a Delaware limited liability company, the Attorney In Fact for STC Two LLC, a Delaware limited liability company, on behalf of the limited liability company, he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Keli McMiller

Notary Public, State of Texas, County of Harris
My Commission Expires: 3-25-14



[SEAL REQUIRED]

This document was prepared by:

Adam M. Fishkind, Esq.
DYKEMA GOSSETT PLLC
Suite 300
39577 Woodward Avenue
Bloomfield Hills, Michigan 48304

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.
Adam M. Fishkind

AFTER RECORDING RETURN TO:
UPF WASHINGTON INC
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY WA 99216
REF # 286287

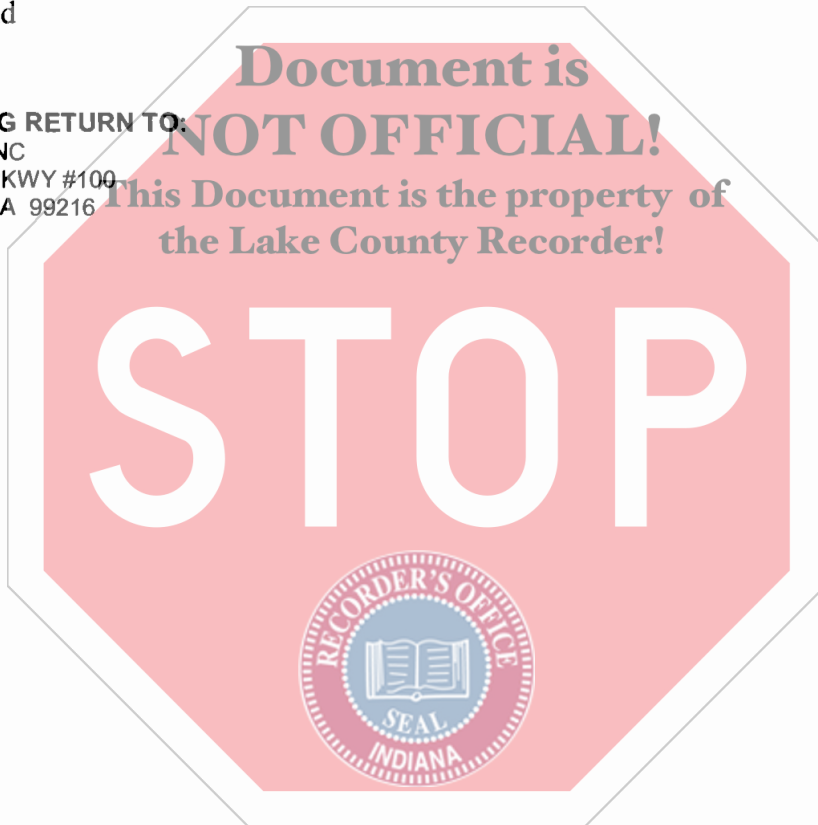


EXHIBIT "A"

LEASED PREMISES

ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPLE MERIDIAN IN THE CITY OF LAKE STATION, HOBART TOWNSHIP, LAKE COUNTY, STATE OF INDIANA, DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 7; THENCE N 01°46'30" E ALONG THE WEST LINE OF SAID SECTION 1148.02 FEET TO THE SOUTHERLY LINE OF THE NIPSCO DEED RECORD 1362 PAGE 361; THENCE N 64°18'30" E 3134.73 FEET ALONG SAID DEED LINE TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SECTION 7; THENCE S 86°58'28" E ALONG SAID NORTH LINE OF SOUTH 1/2 OF SAID SECTION 558.28 FEET; THENCE SOUTH 01°59'47" W 30.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF EAST 15TH AVENUE; THENCE CONTINUING S 01°59'47" W 97.64 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S 01°59'47" W 40.00 FEET; THENCE N 88°00'13" W 40.00 FEET; THENCE N 01°59'47" E 40.00 FEET; THENCE S 88°00'13" E 40.00 FEET TO THE POINT OF BEGINNING. CONTAINING 1,600 SQUARE FEET OR 0.04 ACRES, MORE OR LESS.

ACCESS EASEMENT:

PARCEL A (ACCESS):

A 20.00 FOOT WIDE EASEMENT FOR INGRESS, EGRESS AND THE INSTALLATION AND MAINTENANCE OF UTILITIES OVER AND ACROSS ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPLE MERIDIAN IN THE CITY OF LAKE STATION, HOBART TOWNSHIP, LAKE COUNTY, STATE OF INDIANA, LYING 10.00 FEET EACH SIDE OF AND COINCIDENT WITH A CENTERLINE DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 7; THENCE N 01°46'30" E ALONG THE WEST LINE OF SAID SECTION 1148.02 FEET TO THE SOUTHERLY LINE OF THE NIPSCO DEED RECORD 1362 PAGE 361; THENCE N 64°18'30" E 3134.73 FEET ALONG SAID DEED LINE TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SECTION 7; THENCE S 86°58'28" E ALONG SAID NORTH LINE OF THE SOUTH 1/2 OF SAID SECTION 284.73 FEET; THENCE SOUTH 04°06'57" W 30.01 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF EAST 15TH AVENUE AND THE POINT OF BEGINNING; THENCE CONTINUING S 04°06'57" W 69.79 FEET; THENCE S 19°04'04" E 27.86 FEET; THENCE S 69°25'09" E 36.42 FEET; THENCE S 85°31'36" E 67.64 FEET; THENCE S 72°02'21" E 47.99 FEET; THENCE S 39°30'15" E 46.51 FEET; THENCE S 62°40'53" E 35.80 FEET; THENCE N 77°38'35" E 38.67 FEET TO REFERENCE POINT "A"; THENCE N 01°59'47" E 21.45 FEET TO THE SOUTH LINE OF THE TOWER EASEMENT AND THE POINT OF ENDING. ALSO BEGINNING AT REFERENCE POINT "A"; THENCE S 88°00'13" E 30.00 FEET TO THE POINT OF ENDING. THE SIDE LINES OF WHICH ARE LENGTHENED OR SHORTENED TO MEET AT ALL ANGLE POINTS AND

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Site: East 15 and Lake Street
BUN: 875678
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INTERSECT WITH SAID SOUTH RIGHT-OF-WAY LINE AT THE POINT OF BEGINNING AND WITH THE SOUTH LINE OF THE TOWER LEASE AT THE POINT OF ENDING. CONTAINING 8,853 SQUARE FEET OR 0.20 ACRES, MORE OR LESS.

PARCEL B (UTILITY):

A 10.00 FOOT WIDE EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES OVER AND ACROSS ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPLE MERIDIAN IN THE CITY OF LAKE STATION, HOBART TOWNSHIP, LAKE COUNTY, STATE OF INDIANA, DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 7; THENCE N 01°46'30" E ALONG THE WEST LINE OF SAID SECTION 1148.02 FEET TO THE SOUTHERLY LINE OF THE NIPSCO DEED RECORD 1362 PAGE 361; THENCE N 64°18'30" E 3134.73 FEET ALONG SAID DEED LINE TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SECTION 7; THENCE S 86°58'28" E ALONG SAID NORTH LINE OF SOUTH 1/2 OF SAID SECTION 558.28 FEET; THENCE SOUTH 01°59'47" W 30.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF EAST 15TH AVENUE AND THE POINT OF BEGINNING; THENCE CONTINUING S 01°59'47" W 97.64 FEET TO THE NORTH LINE OF THE TOWER EASEMENT; THENCE N 88°00'13" W 10.00 FEET; THENCE N 01°59'47" E 97.82 FEET TO SAID SOUTH RIGHT-OF-WAY LINE; THENCE S 86°58'28" E 10.00 FEET TO THE POINT OF BEGINNING. CONTAINING 977 SQUARE FEET OR 0.02 ACRES, MORE OR LESS.

PARCEL C (FUTURE ACCESS)

A 20.00 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPLE MERIDIAN IN THE CITY OF LAKE STATION, HOBART TOWNSHIP, LAKE COUNTY, STATE OF INDIANA, DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 7; THENCE N 01°46'30" E ALONG THE WEST LINE OF SAID SECTION 1148.02 FEET TO THE SOUTHERLY LINE OF THE NIPSCO DEED RECORD 1362 PAGE 361; THENCE N 64°18'30" E 3134.73 FEET ALONG SAID DEED LINE TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SECTION 7; THENCE S 86°58'28" E ALONG SAID NORTH LINE OF SOUTH 1/2 OF SAID SECTION 599.87 FEET TO THE WESTERLY LINE OF AN EXISTING 100' WIDE UNDEVELOPED RIGHT OF WAY; THENCE SOUTH 01°00'17" W ALONG SAID WESTERLY RIGHT OF WAY LINE 34.76 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY 132.64 FEET ALONG THE ARC OF A 1085.49 FOOT RADIUS CURVE TO THE LEFT HAVING A CHORD BEARING OF S 02°29'45" E 132.56 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY LINE 20.00 FEET ALONG THE ARC OF A 1085.49 FOOT RADIUS CURVE TO THE LEFT HAVING A CHORD BEARING OF S 06°31'49" E 20.22 FEET; THENCE N 88°00'13" W 63.87 FEET; THENCE S 01°59'47" W 20.00 FEET; THENCE N 88°00'13" W 20.00 FEET; THENCE N 01°59'47" E 40.00 FEET TO THE SOUTH LINE OF THE TOWER EASEMENT; THENCE S 88°00'13" E ALONG SAID

SOUTH LINE AND EXTENDED 80.88 FEET TO THE POINT OF BEGINNING.
CONTAINING 2,047 SQUARE FEET OR 0.05 ACRES, MORE OR LESS.

Part of Tax Identification Number: 45-09-07-400-003.000-005

Common Address: _____



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Site: East 15 and Lake Street
BUN: 875678
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