

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 041012

2011 AUG -1 AM 8:47

MICROFILMED
RECORDED

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 512891

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Regional Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/29/11
executed by CHESTER F. DOBIS and P. DARLENE DOBIS, JOINT

to **LAKE MORTGAGE COMPANY, INC.**
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in 2011 036846 LAKE County Records.
State of IN described as follows:

CONDOMINIUM UNIT 114, KNOWN AS 114 ST. ANDREWS DRIVE, SPRINGWOOD CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS PER DECLARATION RECORDED DECEMBER 7, 1981 AS DOCUMENT NO. 652819, AND ALL SUBSEQUENT AMENDMENTS THERETO, INCLUDING BUT NOT LIMITED TO THE THIRTY-SECOND AMENDMENT RECORDED AS DOCUMENT NO. 98083617, AND AS INDICATED IN PLAT BOOK 85, PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO, UNTIL SUCH TIME AS AMENDMENTS TO THE CONDOMINIUM INSTRUMENT AND RECORDED ANNEXING ADDITIONAL UNITS, AT WHICH TIME THE UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES SHALL BE REDUCED AS SET OUT IN THE DECLARATION.

Commonly known as: 114 ST. ANDREWS DRIVE, SCHERERVILLE, IN 46375

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: 06/29/11

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 06/29/11 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By:
Peter S. Briggs, II
Its: Asst. Vice President
By:
Susan M. Bristow
Its: Secretary

Witness:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

Notary Public
Donna S. Rust
My Commission expires: 11-18-2016



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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YM
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