

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2011 041011

2011 AUG -1 AM 8:47

MICHAEL J. JIMAN  
RECORDER

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** That the **First United Bank**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **BLB St. John, LLC**, their heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated **October 9, 2008** and recorded on **December 4, 2008** as **Document No. 2008082039** and **No. 2008082040**, and a **Mortgage Modification Agreement** dated **February 15, 2011** and recorded on **April 29, 2011** as **Document No. 2011024172**, the premises therein described, situated in the county of **Lake**, State of Indiana as follows to wit:

**LEGAL DESCRIPTION: SEE EXHIBIT "A"**

**PROPERTY TAX IDENTIFICATION NUMBERS: 40-52-0123-0047 AND 40-52-0123-0048**

**COMMON ADDRESS: 10355 ADLER COVE AND 10363 ADLER COVE, ST. JOHN, IN**

Together with the appurtenances and privileges thereunto belonging or appertaining **IN TESTIMONY WHEREOF**, the said **First United Bank**, has caused these presents to be signed by its Vice President and attested by its Vice President, **this 22<sup>ND</sup> day of July, 2011.**

FIRST UNITED BANK



BY: Elizabeth B. Hankins  
Elizabeth B. Hankins, Vice President

ATTEST: Dawn M. Lara  
Dawn M. Lara, Vice President

This instrument was prepared by: **First United Bank, 7626 W. Lincoln Hwy., Frankfort, IL 60423**

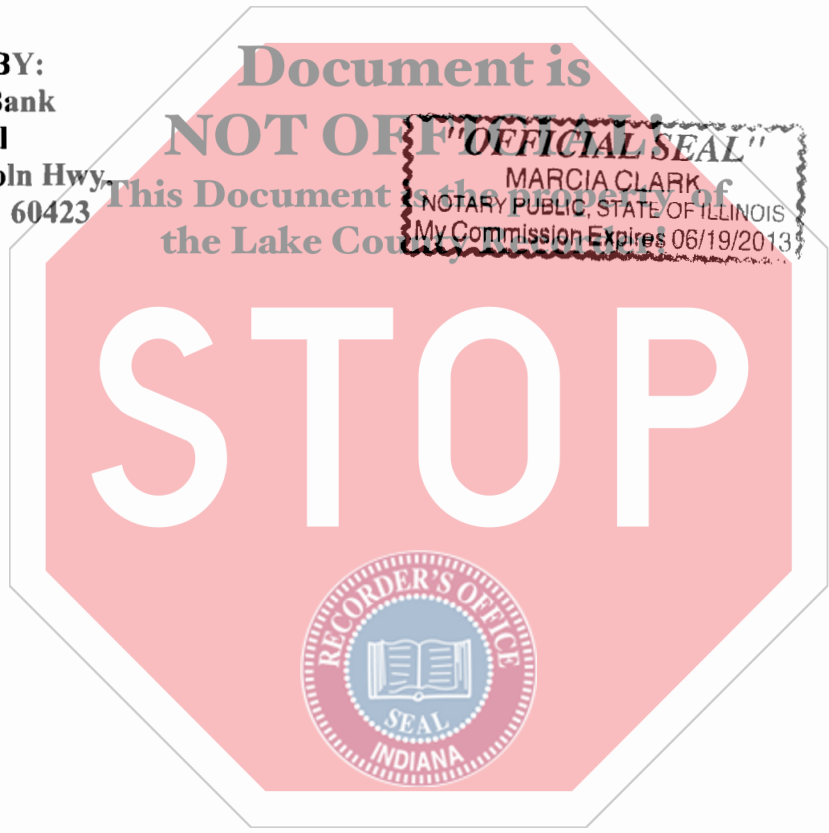
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STATE OF ILLINOIS  
SS  
COUNTY OF WILL

I, **Marcia Clark**, in and aforesaid County, the State aforesaid  
**DO HEREBY CERTIFY** that **Elizabeth B. Hankins**, personally known  
to me to be the **Vice President** of the **First United Bank**, a corporation,  
and **Dawn M. Lara**, personally known to me to be the **Vice President** of  
said corporation, and personally known to me to be the same persons,  
whose names are subscribed to the foregoing instrument, appeared before  
me this day in person and severally acknowledged that as such **Vice  
President and Vice President** they signed and delivered the said  
instrument as **Vice President and Vice President** of said corporation,  
pursuant to authority given by the Board of Directors of said corporation,  
as their free and voluntary act, and as the free and voluntary act of said  
corporation, for the uses and purposes, therein set forth sealed this **22<sup>nd</sup>  
day of July, 2011**.

Notary Marcia Clark  
Marcia Clark

PREPARED BY:  
First United Bank  
Amber Howell  
7626 W. Lincoln Hwy.  
Frankfort, IL 60423



Mail Recorded Docs To: First United Bank, 7626 W. Lincoln Hwy., Frankfort, IL 60423

EXHIBIT "A"

Tract 346: Part of Lot "O", in Gates of St. John, Unit 5, as per plat thereof recorded March 28, 2006 in Plat Book 99, page 26, and as amended by Plat of Correction recorded in Plat Book 100, page 49, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Commencing at the Northern most corner of said Lot "O"; thence South 38 degrees 56 minutes 18 seconds West, along the Northwestern line of said Lot "O", 62.00 feet to the place of beginning; thence South 51 degrees 03 minutes 42 seconds East, 170.00 feet to the Southeastery line of said Lot; thence South 38 degrees 56 minutes 18 seconds West, along the Southeastery line of said Lot "O", 62.00 feet; thence North 51 degrees 03 minutes 42 seconds West, 170.00 feet to the Northwestern line of said Lot "O"; thence North 38 degrees 56 minutes 18 seconds East, along said Northwestern line, 62.00 feet to the place of beginning.

Tract 347: Part of Lot "O", in Gates of St. John, Unit 5, as per plat thereof recorded March 28, 2006 in Plat Book 99, page 26, and as amended by Plat of Correction recorded in Plat Book 100, page 49, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Commencing at the Northern most corner of said Lot "O"; thence South 38 degrees 56 minutes 18 seconds West, along the Northwestern line of said Lot "O", 124.00 feet to the place of beginning; thence South 51 degrees 03 minutes 42 seconds East, 170.00 feet to the Southeastery line of said Lot; thence South 38 degrees 56 minutes 18 seconds West, along the Southeastery line of said Lot "O", 35.17 feet to a point of curvature; thence along an arc of a curve concave to the South, having a radius of 90.00 feet, having a chord bearing of South 76 degrees 47 minutes 58 seconds West, 57.77 feet; thence North 51 degrees 03 minutes 42 seconds West along the Southwesterly line of said Lot "O", 135.15 feet to the Northwestern line of said Lot "O"; thence North 38 degrees 56 minutes 18 seconds East, along said Northwestern line, 80.00 feet to the place of beginning.

**NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

PROPERTY TAX IDENTIFICATION NUMBERS: 40-52-0123-0047 AND 40-52-0123-0048

COMMONLY KNOWN AS: 10355 ADLER COVE AND 10363 ADLER COVE, ST. JOHN, IN.

**STOP**

