

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 040999

2011 AUG -1 AM 8:45

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

MICHAEL J. JOHNSON  
RECORDER

LOAN NO. 7360

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK, LLC, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

PAUL W GAUDY

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 12th day of November, 2008 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 25th day of November, 2008, as Document Number 2008-080153, and an Assignment of Rents, dated the 12th day of November, 2008 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 25th day of November, 2008, as Document Number 2008-080154, to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

This Document is the property of  
the Lake County Recorder

PARCEL 1: THE WEST 50 FEET OF THE EAST 475.22 FEET OF THE NORTH 167 FEET OF THE FOLLOWING DESCRIBED PARCEL: PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT AND RUNNING THENCE SOUTH ALONG THE EAST LINE THEREOF, 686 FEET; THENCE NORTH 88 DEGREES 47 MINUTES WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT 635.2 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT, 686 FEET TO THE NORTH LINE THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, 635.2 FEET TO THE PLACE OF BEGINNING; AND THE WEST 63.98 FEET OF THE EAST 425.22 FEET OF THE NORTH 167 FEET OF THE FOLLOWING REAL ESTATE: PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS: BEGINNING AT THE NORTHEAST CORNER THEREOF AND RUNNING THENCE SOUTH ALONG THE EAST LINE THEREOF, 686 FEET; THENCE NORTH 88 DEGREES 47 MINUTES WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT, 635.2 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT, 686 FEET TO THE NORTH LINE THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, 635.2 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMENCING AT THE CITY SURVEY MONUMENT AT THE CENTER OF SAID SECTION; THENCE WEST ON THE CENTERLINE OF SAID SECTION, 532.96 FEET TO THE PLACE OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE NORTH 180 FEET TO A POINT WHICH IS 533.0 FEET WEST OF THE CENTERLINE OF SAID SECTION; THENCE WEST PARALLEL TO THE CENTERLINE OF SAID SECTION, 129.66 FEET TO A POINT 662.66 FEET WEST OF THE CENTERLINE OF SAID SECTION; THENCE SOUTH 180 FEET TO A POINT ON THE CENTERLINE OF SAID SECTION WHICH IS 662.60 FEET WEST OF THE CITY SURVEY MONUMENT; THENCE EAST ALONG SAID CENTERLINE, 129.64 FEET TO THE PLACE OF BEGINNING.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): PARCEL 1: 45-08-33-328-003.000-001 AND 45-08-33-328-0004.000-001; PARCEL 2: 45-08-33-176-021.000-001

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018208  
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NON Conf

Address of premises: PARCEL 1: 911 W 49<sup>TH</sup> AVENUE, GARY, INDIANA 46408;  
PARCEL 2: 1060 W 49<sup>TH</sup> AVENUE, GARY, IN 46408

WITNESS OUR HANDS AND SEALS THIS 25th DAY OF JULY, 2011

PROVIDENCE BANK, LLC

BY: Christine M. Zima  
Christine Zima - Vice President

BY: Tenay Mazumdar  
Tenay Mazumdar - Vice President

This instrument was prepared by: PROVIDENCE BANK, LLC, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sharon Lockhart, Loan Servicing Associate, Providence Bank LLC. Sharon Lockhart

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christine Zima personally known to me to be the Vice President of PROVIDENCE BANK, LLC and Tenay Mazumdar personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day July, 2011

Lynn Kralowetz  
NOTARY PUBLIC

Commission Expires: 11/20/2018



Mail to: PROVIDENCE BANK, LLC  
COMMERCIAL LOAN DEPARTMENT  
630 EAST 162<sup>ND</sup> STREET  
SOUTH HOLLAND, IL 60473