

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 MAY 31 PM 1:57

MICHAEL D. FAJMAN
RECORDER

2011 029746

Prepared By/Record and Return to:
Prepared By: LAQUONDA BURISE
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that EMC MORTGAGE, LLC, 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 27, 1995, made by LAMAR TAYLOR AND CAROLYN TAYLOR to the order of UNITED COMPANIES LENDING CORPORATION, the principal sum of \$49,300.00 and recorded on November 9, 1995 Volume/Book NA Page NA Document 95068611 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on May 4, 2011.


EMC MORTGAGE, LLC F/K/A EMC MORTGAGE CORPORATION!

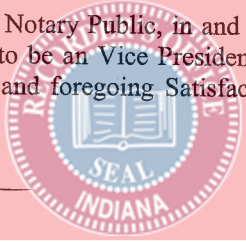
By: 

ARCOLA FREEMAN
Vice President

State of Louisiana
Parish/County of OUACHITA

On May 4, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARCOLA FREEMAN to me known to be an Vice President respectively, of EMC MORTGAGE, LLC and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


SHARON HUTSON - 77031
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.
LAQUONDA BURISE

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 453
Investor Loan No.: 5661483

Loan No.: 0005661483
County of: LAKE
Outbound Date: 04/29/11

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3070528408
OVERAGE _____
COPY _____
NON-COM _____
CLERK UR
E