

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 029742

2011 MAY 31 PM 1:57

MICHELLE A. FAJMAN  
RECORDER

DEPARTMENT OF JUSTICE NOTICE OF LIEN FOR FINE OR PENALTY IMPOSED  
PURSUANT TO THE ANTI-TERRORISM AND EFFECTIVE DEATH PENALTY ACT OF 1996

United States Attorney's Office for the Northern District of Indiana

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, United States Code, Section 3613(a), a fine or an order of restitution imposed pursuant to the provisions of applicable law is a lien in favor of the United States upon all property belonging to said defendant. Pursuant to § 3613(d) a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to § 3613(b).

Name of Defendant: Angel Gonzalez  
Residence: 4731 Henry Street  
Hammond, Indiana 46327

U.S. Attorney's Office Number  
2011A52301

Amount of Judgment: \$600.00  
Court Imposing Judgment: U.S. District Court, Northern District of Indiana, Hammond Division  
Cause Number: 2:09CR196  
Date of Judgment: April 21, 2011

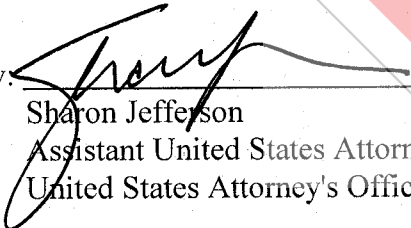
Rate of Interest When Payment is deferred by Court: 0%

If payment becomes past due, possible penalties totaling 25 percent of the principal amount past due may arise. 18 U.S.C. § 3612(g).  
Important release information--With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. § 3613(b) by operation of law, but no later than 20 yrs. after release from imprisonment, on or about April 21, 2031.

Place of Filing: Lake County Recorder  
2293 N. Main Street  
Crown Point, IN 46307

This notice was prepared and signed at Hammond, Indiana on May 3, 2011.

DAVID CAPP  
United States Attorney

By:   
Sharon Jefferson  
Assistant United States Attorney  
United States Attorney's Office



Northern District of Indiana  
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Hammond, IN 46320  
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AMOUNT \$ 1100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 22724697  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK LR

