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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 029740

2011 MAY 31 PM 1:57

MICHELLE S. FAJMAN
RECORDER

MIN: 100085804915378328

(Space above this line for recorder use only)

ASSIGNMENT OF MORTGAGE

For value received, **Mortgage Electronic Registration Systems, Inc., (MERS)** as nominee for **The First Mortgage Corporation**, its successors and assigns, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834, the undersigned hereby grants, assigns, and transfers to:

HSBC Bank USA, National Association as Trustee for GSMPS 2005-RP1
636 Grand Regency Blvd, Brandon, FL 33510

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by MEGHAN LAMBERT, MARRIED TO ERIC LAMBERT, dated December 5, 2002, in the amount of \$83,940.00 and given to Mortgage Electronic Registration Systems, Inc., as nominee for The First Mortgage Corporation and recorded on December 9, 2002 as Document or Instrument Number 2002 113220 and/or in Book n/a, Page n/a, of Official Records in the Recorder's office of Lake County, Indiana, describing land therein as:

Property Address: 3821 165th Street, Hammond, IN 46323
Parcel ID #: 35-0371-0020
Legal Description: See Attached

Signed this 5.26.11

Mortgage Electronic Registration Systems, Inc.

Nancy D Sorensen
Nancy D Sorensen, Assistant Secretary

INDIANA ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF }
COUNTY OF }

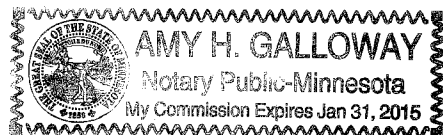
On this 5.26.11 before me, Amy H. Galloway, personally appeared: Nancy D Sorensen
Assistant Secretary, Mortgage Electronic Registration Systems, Inc., personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Document drafted and prepared by:
Ilsa Burke

When recorded, return to:
Wells Fargo Home Mortgage
PO Box 1629, x9999-018
Minneapolis, MN 55440-9790

Amy H. Galloway
Notary: Amy H. Galloway
My Commission Expires: 1.31.15



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AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 9002135588
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR
E

Legal Description

**LOT 21 EXCEPT THE WEST 15 FEET THEREOF AND ALL OF LOT 20 AND
THE VACATED NORTH 7 FEET OF 165TH STREET ADJACENT TO THE SOUTH
IN BLOCK 4 IN RUSSELL'S FIRST ADDITION TO HAMMOND AS SHOWN IN PLAT
BOOK 11 PAGE 31 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY
INDIANA. PIN# 35-0371-0020**

