

2011 029726

2011 MAY 31 PM 1:54

MICHAEL R. LAJMAN  
RECORDER

DEPARTMENT OF JUSTICE NOTICE OF LIEN FOR FINE OR PENALTY IMPOSED  
PURSUANT TO THE ANTI-TERRORISM AND EFFECTIVE DEATH PENALTY ACT OF 1996

United States Attorney's Office for the Northern District of Indiana

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, United States Code, Section 3613(a), a fine or an order of restitution imposed pursuant to the provisions of applicable law is a lien in favor of the United States upon all property belonging to said defendant. Pursuant to § 3613(d) a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to § 3613(b).

Name of Defendant: Matthew A. Johnson  
Residence: 8009 Pine Island Court  
Crown Point, Indiana 46307

U.S. Attorney's Office Number  
2011A51649

Amount of Judgment: \$16,057.00  
Court Imposing Judgment: U.S. District Court, Northern District of Indiana, Hammond Division  
Cause Number: 2:10CR184  
Date of Judgment: April 19, 2011

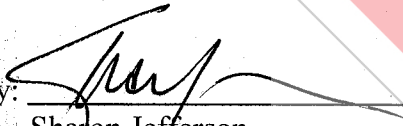
Rate of Interest When Payment is deferred by Court: .24%

If payment becomes past due, possible penalties totaling 25 percent of the principal amount past due may arise. 18 U.S.C. § 3612(g).  
Important release information--With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. § 3613(b) by operation of law, but no later than 20 yrs. after release from imprisonment, on or about October 19, 2031.

Place of Filing: Lake County Recorder  
2293 N. Main Street  
Crown Point, IN 46307

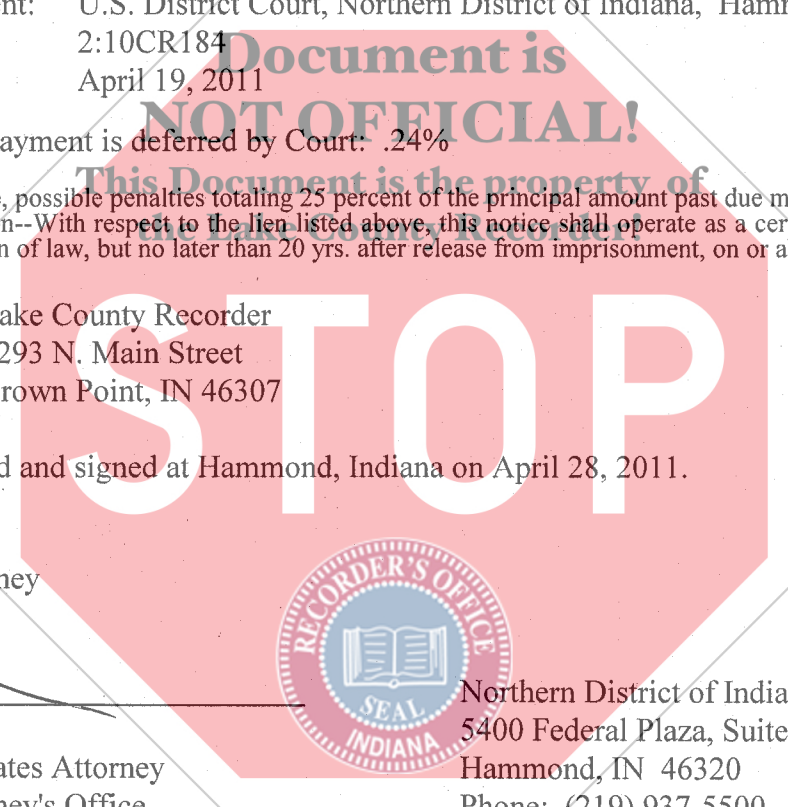
This notice was prepared and signed at Hammond, Indiana on April 28, 2011.

DAVID CAPP  
United States Attorney

By:   
Shanon Jefferson  
Assistant United States Attorney  
United States Attorney's Office



Northern District of Indiana  
5400 Federal Plaza, Suite 1500  
Hammond, IN 46320  
Phone: (219) 937-5500 Fax: (219) 852-2770



A

AMOUNT \$ 11.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 32724696  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UR E