

2011 029560

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 MAY 27 PM 2:01

MICHAEL J. SIMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: CLARIZA CUEVAS
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 26, 2007, made by FARZANA A KHAN to the order of CHASE BANK USA, N.A., the principal sum of \$187,700.00 and recorded on May 18, 2007 Volume/Book NA Page NA Document 2007 040650 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on May 24, 2011.

CHASE BANK USA, N.A.

By: 
DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

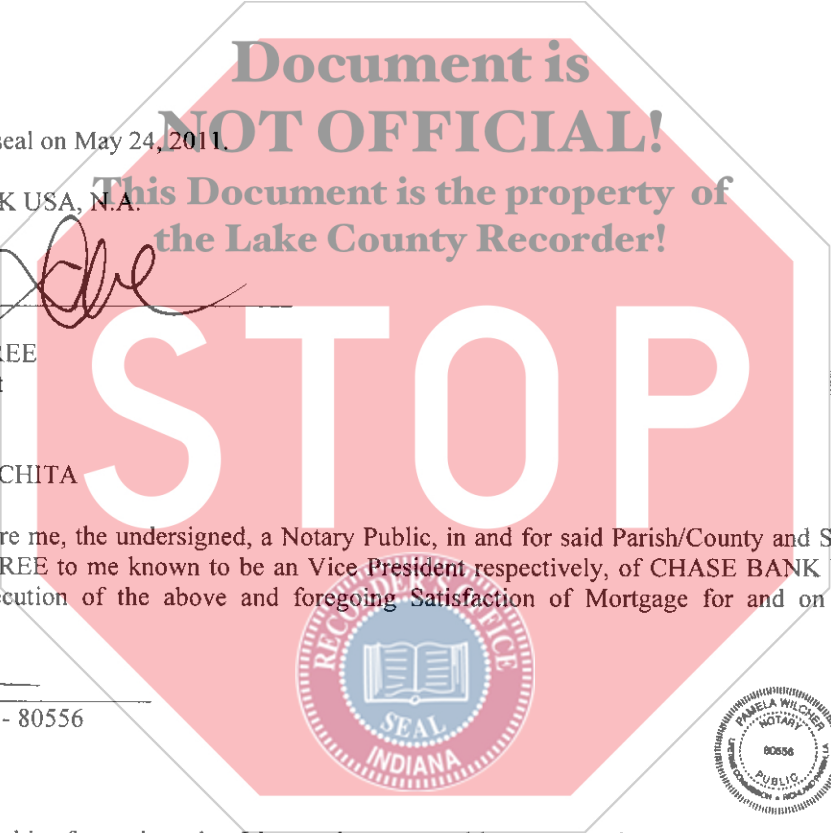
On May 24, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


PAMELA WILCHER - 80556
LIFETIME
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **CLARIZA CUEVAS**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00427540036782
County of: LAKE
Outbound Date: 05/17/11



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3010429524
OVERAGE _____
COPY _____
NON-COM _____
CLERK UK
E