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MIC: RECURSER HAN

Prepared By/Record and Return to: Prepared By: CHEREL M YCOT JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 5, 2008, made by JAMES J SUTKOWSKI AND MARTHA J SUTKOWSKI, AS COTRUSTEES OF THE JAMES J SUTKOWSKI AND MARTHA J SUTKOWSKI FAMILY TRUST DATED DECEMBER 15, 2003, ALSO JAMES J SUTKOWSKI AND MARTHA J SUTKOWSKI, AS TO LIFE ESTATE INTEREST to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, the principal sum of \$92,000.00 and recorded on October 1, 2008 Volume/Book NA Page NA Document 2008 067951 in Mortgage Records of LAKE County, State of Indiana.

## NOT OFFICIAL!

This Document is the property of

Witness my hand and seal on May 20, 201 Lake County Recorder!

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

SEAL S

On May 20, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

PAMELA WILCHER - 80556

LIFETIME Notary Public

m cla

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. CHEREL M YCOT

Min: 100511600000094935

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 817

Investor Loan No.: 1707736727

Loan No.: 1771119916 County of: LAKE

Outbound Date: 05/16/11

AMOUNT \$\_12.00

CASH \_\_\_\_\_ CHARGE \_\_\_
CHECK #\_3070553062

OVERAGE \_\_\_
COPY \_\_\_
NON-COM \_\_\_
CLERK \_\_\_\_