

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 MAY 27 PM 2:00

Prepared By/Record and Return to: **2011 029549**

Prepared By: MARIA DE GUZMAN
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

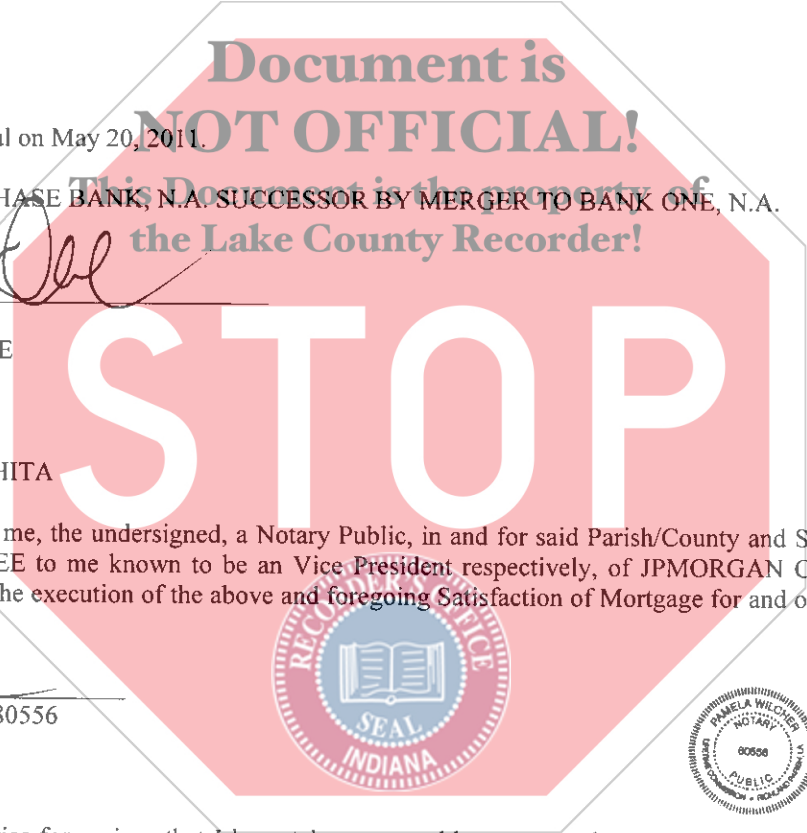
MICHELLE GUZMAN
RECORDER

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 17, 2001, made by OFILIA PACHECO to the order of BANK ONE, N.A., the principal sum of \$47,200.00 and recorded on March 6, 2001 Volume/Book NA Page NA Document 2001 015660 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on May 20, 2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: *[Signature]*
DONNA ACREE
Vice President



State of Louisiana
Parish/County of OUACHITA

On May 20, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]
PAMELA WILCHER - 80556
LIFETIME
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARIA DE GUZMAN**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530425891
County of: LAKE
Outbound Date: 05/14/11

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3010428855
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR
E