

2011 029544

STATE OF LOUISIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 MAY 27 PM 1:59

MICHAEL J. JOHNSON  
RECORDER

Prepared By/Record and Return to:  
Prepared By: RAQUEL DELGADO  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107  
Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 11, 2001, made by RONALD R YOUNG AND TAMMY L YOUNG to the order of BANK ONE, N.A., the principal sum of \$15,000.00 and recorded on July 25, 2001 Volume/Book NA Page NA Document 2001 058446 in Mortgage Records of LAKE County, State of Indiana.

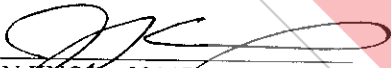
Witness my hand and seal on May 23, 2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By:   
DONNA ACREE  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On May 23, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RAQUEL DELGADO**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530456985  
County of: LAKE  
Outbound Date: 05/15/11

AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3010429278  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK LR  
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