

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 029538

2011 MAY 27 PM 1:58

MICHAEL SEAMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: CRISTINE SULPICO
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 15, 2006, made by KRISTOPHER W SEAMAN to the order of BANCGROUP MORTGAGE CORPORATION, the principal sum of \$144,900.00 and recorded on June 23, 2006 Volume/Book NA Page NA Document 2006 053931 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on May 23, 2011.

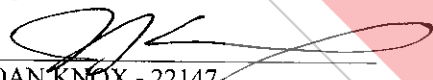
JPMORGAN CHASE BANK, N.A.

By: 

DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

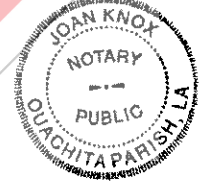
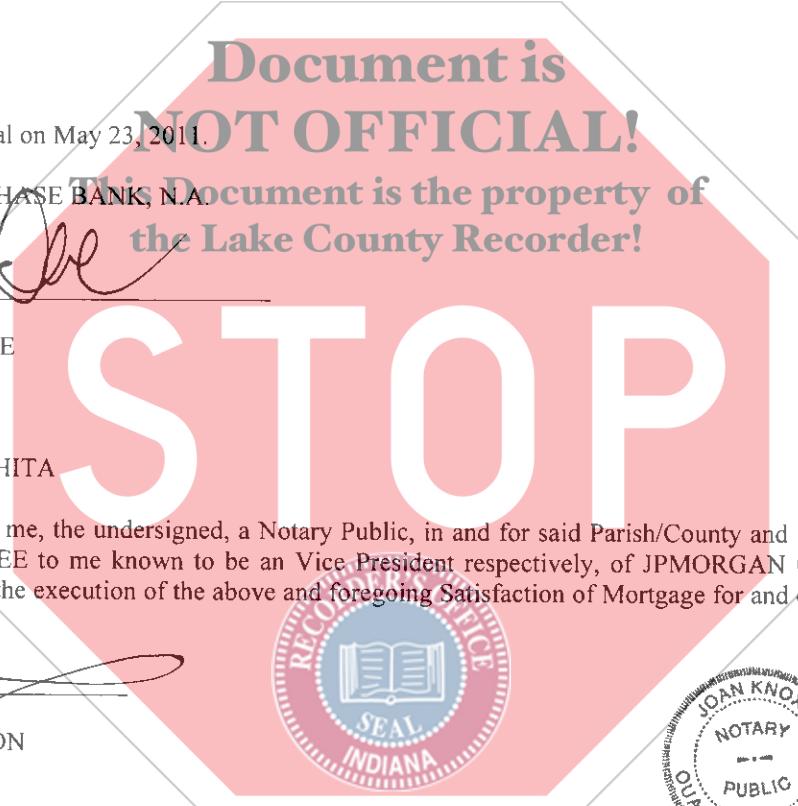
On May 23, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **CRISTINE SULPICO**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 303
Investor Loan No.: 4004926604

Loan No.: 1918111361
County of: LAKE
Outbound Date: 05/13/11



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3010555122
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR
E