

INDIANA STATE BOARD OF HEALTH

CERTIFICATE OF DEATH

Local No. 1147-92

State No.

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

CORONER USE ONLY

|  |  |   |   |   |  |
|--|--|---|---|---|--|
| 1 DECEASED—NAME (First, Middle, Last)<br><b>Irvin Alexander Walker</b>   |  | 2 SEX<br><b>Male</b>  | 3a TIME OF DEATH<br><b>9:35 a.m.</b>  | 3b DATE OF DEATH (Month, Day, Year)<br><b>May 18, 1992</b>  |  |
| 4 SOCIAL SECURITY NUMBER<br><b>316-36-1557</b>   | 5a AGE—Last Birthday (Years)<br><b>54</b>  | 5b UNDER 1 YEAR<br>Months: Days:  | 5c UNDER 1 DAY<br>Hours: Minutes:   | 6 DATE OF BIRTH (Mo, Day, Yr)<br><b>December 22, 1937</b>   |  |
| 7 BIRTHPLACE (City and State or Foreign Country)<br><b>Louisville, Kentucky</b>  | 8a WAS DECEDENT A U.S. VETERAN?<br><b>No</b>   | 8b YEAR LAST SERVED IN U.S. ARMED FORCES?<br><b>N/A</b>   | 9a PLACE OF DEATH (Check only one. See instructions)<br>HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA<br>OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence |   |  |
| 9b FACILITY NAME (If not institution, give street and number)<br><b>The Methodist Hospital Southlake</b>   |  | 9c CITY, TOWN, OR LOCATION OF DEATH<br><b>Merrillville</b>  | 9d COUNTY OF DEATH<br><b>Lake</b>   |   |  |
| 10 MARITAL STATUS (Specify)<br><b>Married</b>  | 11 SURVIVING SPOUSE (If wife, give maiden name)<br><b>Ruth Robinson</b>  | 12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br><b>Teacher</b>  | 12b KIND OF BUSINESS/INDUSTRY<br><b>Gary Community School</b>   |   |  |
| 13a RESIDENCE—STATE<br><b>Indiana</b>  | 13b COUNTY<br><b>Lake</b>  | 13c CITY, TOWN OR LOCATION<br><b>Gary</b>   | 13d STREET AND NUMBER<br><b>8224 Hickory Street</b>   |   |  |
| 13e ZIP CODE<br><b>46403</b>   | 13f INSIDE CITY LIMITS<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes  | 14 CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   | 15 WAS DECEDENT OF HISPANIC ORIGIN?<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)   | 16 RACE—American Indian, Black, White, etc. (Specify)<br><b>Black</b>   |  |
| 13g ON A FARM?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  | 17 DECEDENT'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) <input type="checkbox"/> College (1, 4 or 5+)<br><b>5 Year</b> |   | 18 FATHER'S NAME (First, Middle, Last)<br><b>Irvin A. Walker Sr.</b>  |   |  |
| 19 MOTHER'S NAME (First, Middle, Maiden Surname)<br><b>Blanche Thompson</b>  |  | 20a INFORMANT'S NAME (Type/Print)<br><b>Ruth Walker</b>   |   | 20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)<br><b>8224 Hickory Street Gary, Indiana 46403</b>                |  |
| 20c Relationship<br><b>Wife</b>  |  | 21a METHOD OF DISPOSITION<br><input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) |   | 21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br><b>May 22, 1992<br/>Evergreen Cemetery</b>                                 |  |
| 21c LOCATION (City or Town, State)<br><b>Hobart, Indiana</b>   |  | 22a EMBALMER'S NAME<br><b>Roosevelt Allen Jr.</b>   |   | 22b EMBALMER'S LICENSE NO.<br><b>#01051701</b>  |  |
| 23 WAS DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes   |  | 24 LICENSE NUMBER (of Licensee)<br><b>08700646</b>  |   | 25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME<br><b>83007704<br/>Guy &amp; Allen Funeral Directors, Inc.<br/>2959 W. 11th Avenue Gary, Indiana 464</b> |  |
| 26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.<br>DATE CAUSE OF DEATH<br><b>JUN 29 1993</b><br>a. <b>acute cardiorespiratory arrest</b><br>b. <b>congestive cardiac insufficiency</b><br>c.   |  |   |   |   |  |
| PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I<br><b>MAY 27 2011</b>   |  |   |   |   |  |
| 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)<br><b>No</b>  |  |   |   |   |  |
| 28a. WAS AN AUTOPSY PERFORMED? (Yes or no)<br><b>No</b>  |  |   |   |   |  |
| 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)  |  |   |   |   |  |
| 29a. CERTIFIER (Check only one)<br><input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. |  |   |   |   |  |
| 29b. SIGNATURE AND TITLE OF CERTIFIER<br><b>DR. V.J. DAVE</b>  |  |   | 29c. MEDICAL LICENSE NO.<br><b>01026051</b>   | 29d. DATE SIGNED (Month, Day, Year)<br><b>5/21/92</b>   |  |
| 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 28) (Type/Print)<br><b>3229 Broadway Suite 201 Gary, Indiana 46409</b>   |  |   |   |   |  |
| 31. HEALTH OFFICER'S SIGNATURE<br><i>Alexander S. Williams</i>   |  |   |   | 32. DATE FILED (Month, Day, Year)<br><b>May 28, 1992</b>  |  |
| 33. MANNER OF DEATH<br><input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation<br><input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined<br><input type="checkbox"/> Suicide <input type="checkbox"/> Homicide   |  | 34a. DATE OF INJURY (Month, Day, Year)  | 34b. TIME OF INJURY   | 34c. INJURY AT WORK? (Yes or no)  | 34d. DESCRIBE HOW INJURY OCCURRED<br><b>\$11</b> |
| 34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)   |  |   | 34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)<br><b>027023 CS</b>  |   |  |
| 34g. DATE PRONOUNCED DEAD (Month, Day, Year)   |  | 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.<br><b>CA</b>   |   |   |  |