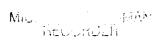




2011 029504

Space Above this Line for County Recorder —

2011 MAY 27 PM 12: 05



	Assignment of Mortgage
	FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to: HSBC Bank USA, National Association as Trustee for Nomura Asset Acceptance Corporation, Alternative Loan Trust, Series 2007-1, Mortgage Pass-Through Certificates, Series 2007-1
	all beneficial interest under that certain Mortgage dated: November 09, 2006
	executed by: MARIA E PINEDA, Beneficiary: Wells Fargo Bank, N.A.
	and recorded as Instrument No. 2006 101289 on November 16, 2006 in Book:
	Page: , of Official Records in the County Recorders office of Lake County
	IN , describing land therein as:
	See attached Legal Description
	Pin or Tax ID #: Loan Amount: \$37,000.00
	Property Address: 2600 WEST OAKWOOD DRIVE, GARY, IN 46406
	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.
	the Lake CounWells Fargo Bank, N. A.
	Dated May 23 2011
	State of Mennes (Ta
	County of Documentation, Wells Fargo Bank, N. A.
	may 23 2011
	On Jennifer Totman Vice President Loan Doumetta before me personally appeared of Wells Fargo Bank N. A. known
	to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
	within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the
	person(s) acted, executed the instrument. WITNESS my hand and official FOR NOTARY SEAL OR STAMPANS seal.
	ALLOWAY \$
	(Seal) Lingy (Seal) Lingy (Seal) Wy Commission Expires Jan 31, 2015
	4111 x 4 600 1/5 000
_	RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:
	Wells Fargo Home Mortgage
	PO Box 1629 - Minneapolis, MN 55440-9790
	Attn: MAC X9999-018
	Loan #:
	MERS Phone: 1-888-679-6377
	This instrument was prepared by: John Buckeye
	I, John Buckeye, affirm, under the penalties for perjury, that Lhave taken reasonable care to redact each Social Security number in this document, unless required by law. X

AMOUNT \$ 14.00

CASH _____ CHARGE ___
CHECK # 7013329333

OVERAGE ____
COPY ___
NON-COM ___
CLERK ___ (R

Legal Description

Lot 6 in Block 2 in A.A. Lewis & Co's Oak Woods Subdivision, as per plat thereof, recorded in Plat Book 23 page 5, in the Office of the Recorder of Lake County, Indiana.

