

2011 029503

2011 MAY 27 PM 12:05

MICHAEL J. GANN
RECORDER

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc (MERS) as nominee for The First Mortgage Corporation, its successors and assigns, hereby grants, assigns and transfers to:

Wells Fargo Bank, NA
1 Home Campus, Des Moines, IA 50328

all beneficial interest under that certain Mortgage dated: April 07, 2006

executed by: DEBRA L SCHUSTER, Unmarried and RICHARD C MOORE, Unmarried
Beneficiary: Mortgage Electronic Registration Systems, Inc (MERS) as nominee for The First Mortgage Corporation, its successors and assigns

and recorded as Instrument No. 2006-033906 on April 24, 2006 in Book:

Page: , of Official Records in the County Recorders office of Lake County

IN , describing land therein as:

See attached Legal Description

Pin or Tax ID #: 27-0356-0002

Loan Amount: \$154,280.00

Property Address: 9943 DELAWARE PL, HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Electronic Registration Systems, Inc (MERS)

May 23 2011

Dated:

State of Minnesota

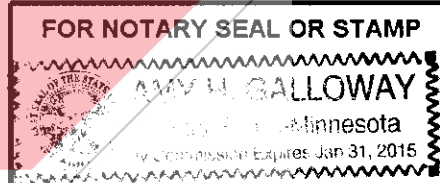
County of Dakota

Jennifer Totman
Assistant Secretary, Mortgage Electronic Registration Systems, Inc (MERS)

On May 23 2011

personally appeared Jennifer Totman, Assistant Secretary of Mortgage Electronic Registration Systems, Inc (MERS) known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the

person(s) acted, executed the instrument. WITNESS my hand and official seal.



Amy H. Galloway
Amy H. Galloway

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage
PO Box 1629 - Minneapolis, MN 55440-9790
Attn: MAC X9999-018
Loan #: 
MIN #: 100085804915639141
MERS Phone: 1-888-679-6377

This instrument was prepared by: JOHN BUCKEYE

I, JOHN BUCKEYE, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. X John Buckeye

AMOUNT \$ 1400
CASH _____ CHARGE _____
CHECK # 9002133300
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR

E

Legal Description

**LOT 177 LAKESIDE SEVENTH ADDITION A SUBDIVISION IN THE CITY OF
HIGHLAND AS PER PLAT THEREOF RECORDED IN PLAT BOOK 37 PAGE(S) 62
IN THE RECORDS IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA
PIN# 27-0346-0002**

