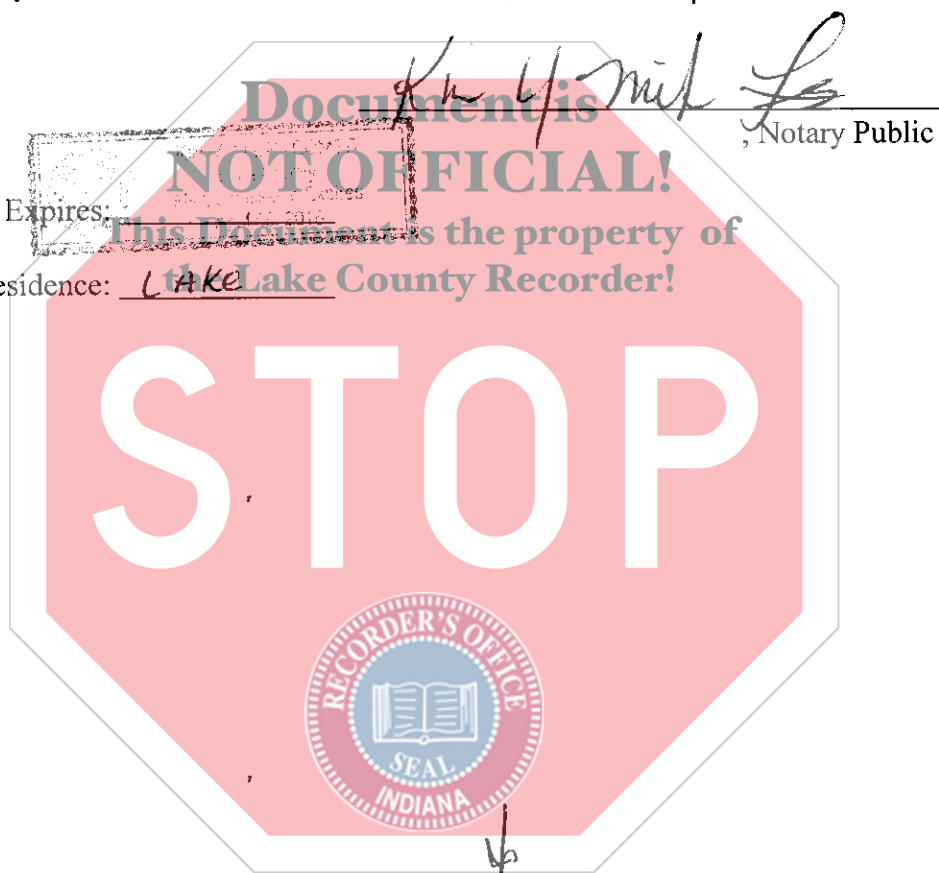


Allie V Spann
ALLIE V SPANN

STATE OF INDIANA)
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared **ALLIE V SPANN**, who acknowledged the execution of the foregoing Affidavit of Survivorship, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 10 day of MAY, 2011.



My Commission Expires:

My County of Residence: LAKE

This Instrument Prepared by **Charles D. Brooks, Jr.**, Attorney at Law
2200 Grant Street, Suite 100
Gary, Indiana 46404
(219) 944-8586

CC ~~Resub~~

* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.....

Local No. 0156-97

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED--NAME (First Middle Last) Eamestine Roberson			2. SEX Female		3a. TIME OF DEATH 8:44AM		3b. DATE OF DEATH (Month Day Yr) January 14, 1997		
4. SOCIAL SECURITY NUMBER 427-88-8832		5a. AGE - Last Birthday (Years) 71	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes		6. DATE OF BIRTH (Mo Day Yr) May 10, 1925		7. BIRTHPLACE (City and State or Foreign Country) Sardis, MS 38666	
8a. WAS DECEDENT A U.S. VETERAN? No		8b. YEAR LAST SERVED IN U.S. ARMED FORCES N/A		9a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input checked="" type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence					
9b. FACILITY NAME (If not institution, give street and number) Methodist Southlake				9c. CITY TOWN OR LOCATION OF DEATH Merrillville			9d. COUNTY OF DEATH Lake		
10. MARITAL STATUS (Specify) Married		11. SURVIVING SPOUSE (If wife, give maiden name) Leroy Roberson		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Housewife			12b. KIND OF BUSINESS INDUSTRY Domestic		
13a. RESIDENCE - STATE IN		13b. COUNTY Lake		13c. CITY TOWN OR LOCATION Gary			13d. STREET AND NUMBER 2316 Virginia Street		
13e. ZIP CODE 46407	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? USA		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE - American Indian, Black, White, etc. (Specify) Afro Amer		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <input checked="" type="checkbox"/> 08 College (1-4 or 5+) <input type="checkbox"/>	
18. FATHER'S NAME (First, Middle, Last) Herbert Campbell					19. MOTHER'S NAME (First, Middle, Maiden Surname) Addie Matlock				
20a. INFORMANT'S NAME (Type/Print) Leroy Roberson				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 2316 Virginia Street, Gary, IN 46407				20c. Relationship Husband	
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)			21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) Jan 18, 1997 Oak Hill Memorial Park				21c. LOCATION - City or Town State Gary, IN		
22a. EMBALMER'S NAME Sherman G. Banks				22b. EMBALMER'S LICENSE NO. FDE1016254		22c. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Sherman G. Banks</i>			24b. LICENSE NUMBER (of license) 01015177		25. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME FH19600034 Smith Bizzell & Warner 4209 Grant Street, Gary, IN 46408				
26. PART I Enter the diseases, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. Approximate Interval Between Onset and Death									
IMMEDIATE CAUSE (Final disease or condition resulting in death)									
a. <i>Cardio pulmonary arrest.</i>									
b. <i>Caused by</i>									
c. <i>congestive heart failure.</i>									
d. <i>Peripheral vascular disease.</i>									
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I									
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No			28a. WAS AN AUTOPSY PERFORMED? (Yes or no) No			28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) No			
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated.									
29b. SIGNATURE AND TITLE OF CERTIFIER <i>Surendra J. Shah</i>						29c. MEDICAL LICENSE NO. 01032180		29d. DATE SIGNED (Month Day Year) 1/23/97	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) Dr. Surendra J. Shah, 5825 Broadway Suite A, Merrillville, IN 46410									
31. HEALTH OFFICER'S SIGNATURE <i>Alexander G. Williams, M.D.</i>							32. DATE FILED (Month Day Year) January 28, 1997		
33. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide			34a. DATE OF INJURY (Month Day Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no) No	34d. DESCRIBE HOW INJURY OCCURRED			
			34e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)			34f. LOCATION (Street and Number or Rural Route Number City or Town State)			
34g. DATE PRONOUNCED DEAD (Month Day Year) January 14, 1997			34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc. No						