STATE OF INDIANA)

)SS:
COUNTY OF LAKE )

## IN RE DECEDENT: EARNESTINE ROBERSON

## AFFIDAVIT OF SURVIVORSHIP

Comes now, ALLIE V SPANN being duly sworn upon her oath and states as follows:

That LEROY ROBERSON SR was the owner in fee simple until the date of his death, of the following described real estate in Lake County, Indiana, more particularly described as follows:

Lot 23 and North 11 feet of Lot 24, Block 7, in Mid-City Realty Company's Central Subdivision, in the City of Gary, as per plat thereof, recorded in plat Book 15, page 31, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 2316 Virginia Street. Gary, IN 46407

Property No. 45-08-15-177-019.000-004

That LEROY ROBERSON SR and the decedent, EARNESTINE ROBERSON, were married on the 12<sup>th</sup> day of January, 1942. That LEROY ROBERSON SR and the Decedent, EARNESTINE ROBERSON, were husband and wife at the time they acquired title, as tenants by the entireties, to said real estate, by deed of conveyance dated the 8<sup>th</sup> day of February, 1967, and recorded in the Office of the Lake County Recorder.

That the marital relationship which existed between **LEROY ROBERSON SR** and the decedent, **EARNESTINE ROBERSON**, his wife, continued unbroken from the time they so acquired title to said real estate until the death of **EARNESTINE ROBERSON**, his wife on the 14<sup>th</sup> day of January 1997, at which time **LEROY ROBERSON SR** acquired title to the real estate as surviving tenant by the entireties.

That the gross value of the estate of the Decedent, EARNESTINE ROBERSON, as determined for the purpose of Federal Estate Taxes, was less than the value required for the filing and the decedent's estate was not subject to Federal Estate Tax.

| 11-             |   |        |
|-----------------|---|--------|
| AMOUNT \$CHARGE | MAY 2 7 2011                                | 027017 |
| OVERAGE         | PEGGY HOLINGA KATONA<br>LAKE COUNTY AUDITOR |        |
| NON-COM AU      | •   |        |

Earnestine Roberson Affidavit of Survivorship Page No. 2

> Allie V Spans ALLIE V SPANN

> > Notary Public

STATE OF INDIANA) COUNTY OF LAKE )

Before me, a Notary Public in and for said County and State, personally appeared ALLIE V SPANN, who acknowledged the execution of the foregoing Affidavit of Survivorship, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this <u>ID</u> day of <u>MAY</u>, 2011

My Commission Expires: This Documents the property of

My County of Residence: Ltake County Recorder!

This Instrument Prepared by Charles D. Brooks, Jr., Attorney at Law 2200 Grant Street, Suite 100 Gary, Indiana 46404 (219) 944-8586

## \* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal. \*

34g. DATE PRONOUNCED DEAD (Month, Day, Year)

January 14, 1997

SDH06-004 State Form 10110-04 (R4 / 3-93) DEATHCER/PD 1

INDIANA STATE DEPARTMENT OF HEALTH

| rusal." איני איני איני איני איני איני איני |                      |
|--|----------------------|
| ocal No. 0/36 - 97                         | CERTIFICATE OF DEATI |
| ocal NoU/U/D/T/                            | CENTIFICATE OF DEATH |

| Local No4         | 7/36 - 9 /  |            |  | CERTIF  |  | E OF                                      | DEAT  | Ή                     | State  | ∍ N∈  | 0  | ••••••               | •••••                                       |
|-------------------|---|------------|--|---|--|---|---|-----------------------|--|---|--|----------------------|---|
| TYPE/PRINT        | THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3  1. DECEASED-NAME (First Middle Last)  |            |  |   |  |   |   | 2. SEX 3a. TIME OF    |  |   |  |                      |   |
| IN                | Earnestine Roberson   |            |  |   |  |   | Femal   |                       | 8:44AM   | <del></del>   | January 14,  |                      | <u> </u>                                    |
| PERMANENT         | 4. SOCIAL SECURITY NUMBER   |            | Sa. AGE - Last Birthday<br>(Years)     |   | o. UNDER 1 YEAR 5c. UNDER<br>Months Days Hours |   |   | Minutes               |  | 7. BIRTHPLACE (City and State or Foreign Country)               |  |                      | or Foreign Country)                         |
| BLACK INK         | 427-88-8832   |            | 71                                     |   |  |   | May 10, 1925  |                       | Sardis, MS 38666   |   |  |                      |   |
|                   | 88. WAS DECEDENT 8b. YEAR LAST SERVED IN U.S. ARMED FORCES  |            |  | HOSPITAL Inpatient  |  |   | Se. PLACE OF DEATH (Check only one  |                       |  |   |  |                      |   |
|                   | No N/A  |            |  | ER/Outpatient [   |  |   | OTHER Nursing Hor   |                       | me 🔲 Other (Specify)   |   |  |                      |   |
|                   | 9b. FACILITY NAME. (If not institution, give street and number)   |            |  | <del> </del>  |  |   | 9c. CITY TOWN OR LOCATION OF DEATH  |                       | 9d. COUNTY OF DEATH  |   |  |                      |   |
| DECEDENT          | Methodist Southlake   |            | Merrillville                           |   |  | Lake                                      |   |                       |  |   |  |                      |   |
|                   | 10. MARITAL STATUS 11. SURVIVING SPOUSE (Specify) (If wife, give maiden name  |            |  | 12a. DÉCEDEN  |  |   | DENT'S USUAL OCCUPATION (Give kind of work string most of working life. Do not use retired) |                       | 12b. KIND OF BUSINESS INDUSTRY   |   |  |                      |   |
|                   | 1. "."  |            |  |   | ousewif  |   |   | Domestic              |  |   |  |                      |   |
| :                 | 13a, RESIDENCE - STATE  | OUNTY      | 13c. CITY TOWN OR LOCATION             |   | TION   | 134                                       |   | 34. STREET AND NUMBER |  |   |  |                      |   |
|                   | IN Lake   |            |  | Gary  |  |   | 23  |                       | 2316 Virginia Street   |   | at the second se |                      |   |
|                   | 134. ZIP CODE 13t. INSIDE CI  |            |  | 15. WAS DECEDENT OF HISPANIC O  No Yes (If yes specificate, etc.) |  |   |   | CE - American Indian  |  | 17. DECEDENT'S EDUCATION (Specify only highest grade completed) |  |                      |   |
|                   | 46407 130 ON A FAI  |            | USA                                    |   |  |   | cify Cuban,   | 1                     | Black, White, etc.<br>(Specify)  |   |  |                      | College (1-4 or 5+)                         |
|                   | 13g. ON A FARM? USA   |            |  | ·   |  | 1   |   | ro Amer               |  | Bementary/Secondary (0-12) College (1-4                         |  | Consider (1-4 or 5+) |   |
| PARENTS           | 18. FATHER'S NAME (First, Middle  |            |  |   |  |   | 19. MOTHER  |                       | First, Middle, Maiden S  | L   | e)   |                      | <u> </u>                                    |
| PANEI 19          | Herbert Campbell  |            |  |   |  |   | Addie M   | •                     |  |   |  |                      |   |
| INFORMANT         | 20a INFORMANT'S NAME (Type/F  | Print)     |  | 206.  | MAILING AD                                     | DRESS (Stre                               |   |                       | oute Number, City or 1   | Town,   | State, Zip Code)   | 20c. F               | elationship                                 |
| INFORMANT         | Leroy Roberson  |            |  | 23  | 16 Virgini                                     | a Street.                                 | Gary, IN  | 46407                 | ,  |   |  | Hus                  | band  |
|                   | 21a, METHOD OF DISPOSITION  |            | tombment                               | 21b. DATE A   | NO PLACE OF                                    |   | ON (Name of ce  |                       |  | 2tc.  | LOCATION - City or   |                      |   |
|                   | 🔀 Burial 🔲 Cremation  | ☐ Re       | moval from State                       | Jan 18, <del>21</del>   | <del>***</del> 199                             | 7   |   |                       |  |   |  |                      |   |
|                   | Donation Dother (Speci  | ty)        |  | Oak Hill N  |  |   |   |                       |  | Ga  | ıry, IN  |                      |   |
| DISPOSITION       | 22a. EMBALMER'S NAME<br>Sherman G. Banks  |            |  |   | 016254   | ENSE NO.                                  | nt i  |                       | WAS DEATH REPORT   |   | CORONER?   |                      |   |
|                   | - Document is   |            |  |   |  |   |   |                       |  |   |  |                      |   |
|                   | 24a. SIGNATURE OF FUNERAL DIRECTOR  24b. LICENSE NUMBER  25c. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME  FH19600034  Smith Bizzell & Warner  4209 Grant Street., Gary, IN 46408 |            |  |   |  |   |   |                       |  |   |  |                      |   |
|                   | <del></del>   | seases inj | uries or complications that c          | aused the death   | Do not ente                                    | r honspecific                             | terms such as   |                       |  |   |  | Autor                | odmete                                      |
|                   | errest, shock, or heart feiture. List only one cause on each line.  |            |  |   |  |   |   |                       |  |   |  |                      |   |
| !                 | IMMEDIATE CAUSE (Final  |            | Cu                                     | dio no  | Luc  | mai                                       | Reco  | ar                    | real.  |   |  | One                  | tiand Death                                 |
|                   | disease or condition  |            |  | OR AS A CON   |  | OF)                                       | <del>/</del>  |                       | - 81 .   |   |  |                      |   |
| CAUSE OF<br>DEATH | resulting in death  |            | b.                                     | OF AS A COM   |  | ma  | <u>a</u>  |                       |  |   |  |                      | :   |
|                   | Conditions if any which gave rise to the immediate cause  |            |  | rees  |  | h   | east  | _ +                   | an line  |   |  |                      |   |
|                   | stating the underlying  |            |  | OF AS A CON   |  |   |   |                       |  |   |  |                      |   |
|                   | cause last  |            | a Pe                                   | enplu   | enal   | VC  | you.  | low                   | cluses   | ۸,  |  |                      |   |
|                   | PART II. Other significant condition  | s - Condi  |  |   |  |   | 7. WAS DECED<br>PREGNANT<br>POSTPARTI,  | QR 90 DAY             | YS PERFOI  | RMED  | ? A  | VAILABL              | TOPSY FINDINGS<br>F PRIOR TO<br>ON OF CAUSE |
| :                 |   |            |  |   |  |   | (Yes or no)   |                       | No   | ,   |  | F DEATH              | l? (Yes or no)                              |
| i                 | 29a CERTIFIER X   |            |  |   |  | Ш   |   |                       |  | _   | <u> </u>   | No                   |   |
|                   | 29a. CERTIFIER (Check only one)   |            | YING PHYSICIAN To the b                |   | A 300 11                                       | A SERVICE OF THE PERSON NAMED IN COLUMN 1 |   |                       | The second secon |   | /  |                      |   |
|                   |   |            | OFFICER On the basis of                |   |  |   | No.   |                       |  |   |  |                      |   |
|                   | 29b. SIGNATURE AND TIDE OF  |            | ER On the basis of examin              | SALIOFI NEXUOT REV  | vsegation in in                                | ly operon de                              | ari occured at  | 1                     |  |   |  | ,                    |   |
| CERTIFIER         |   | ارو        | udicy                                  | 9   |  |   |   |                       | MEDICAL LICENSE I<br>032180  | NO  | 29d DAT  | SIGNE<br>2           | (Month Day Year)                            |
|                   | Dr. Surendra J. Shah.   |            |  | - 10 m  | e пурел <del>исто</del><br>i ille, IN          | 16410 · ·                                 | Hilly   |                       |  |   | l  |                      | <b>)</b> 1                                  |
| HEALTH<br>OFFICER | 31. HEALTH OFFICER'S SIGNATU  | RE         | leve de                                | 6.7   | 5 V. 1   |   | MD  |                       |  |   | 32 DATE  | FILED (              | Worth Day Year)                             |
|                   | 33. MANNER OF DEATH   |            | 342 DATE OF INJURY<br>(Month Day Year) |   | TIME OF<br>INJURY                              |   | URY AT WORKS  | ,                     | 34d. DESCRIBE HO   | и и   | URY OCCUBRED   | ull                  | 1 7 7                                       |
|                   | Natural Pendin  |            |  |   |  | No  |   | l                     |  |   |  |                      |   |
| İ                 | Investig  Accident  | EBOTI      | 34e. PLACE OF INJURY                   | r - At home, fam  | n, street, facto                               | ry, office                                |   | 4f. LOCAT             | TON (Street and Numb   | oer or  | Rural Route Number   | City or To           | nert State)                                 |
|                   | ☐ Suicide ☐ Could r   |            | building, etc. (Spec                   |   | •  |   |   |                       |  | va  | as inoute marginals!   | uny or (C            | mi, Jidlej                                  |

34h. MOTOR VEHICLE ACCIDENT? (Yes or no) It yes specify driver, passenger, pedestrian, etc.