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2011 009575

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ASSIGNMENT OF MORTGAGE

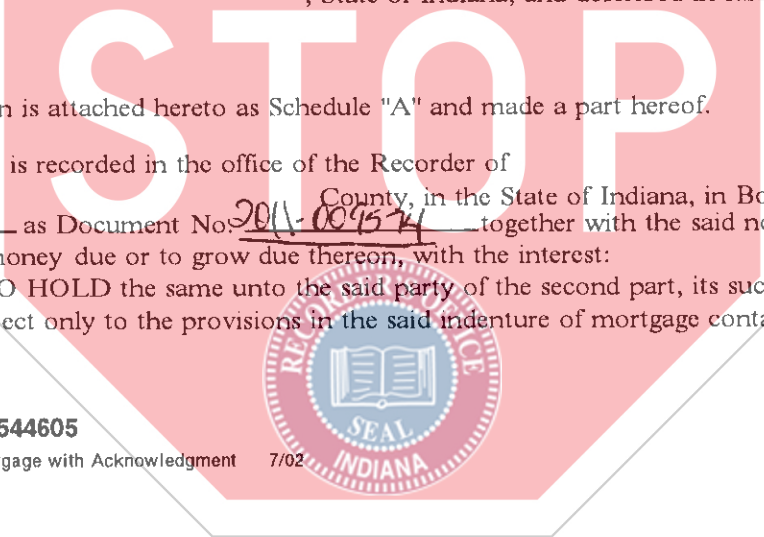
KNOW ALL MEN BY THESE PRESENTS That
BRIGHTGREEN HOME LOANS, INC.
organized and existing under the laws of **THE STATE OF CALIFORNIA**
party of the first part, for the value received, has granted, bargained, sold, assigned, transferred and set
over, and by these presents does grant, sell, assign, transfer and set over unto
WELLS FARGO BANK, N.A.
organized and existing under the laws of **THE UNITED STATES OF AMERICA**
whose location and mailing address (if different) is
P. O. BOX 5137
DES MOINES, IA 50306-5137

2011 029408

party of the second part, its successors and/or assigns, a certain indenture of mortgage dated
FEBRUARY 9, 2011, made by
MICHAEL C. LAURAIN AND MICHELLE L. LAURAIN, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of
ONE HUNDRED NINETEEN THOUSAND ONE
HUNDRED EIGHTY AND NO/100
Dollars (\$ **119,180.00**)
and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage
follows, to wit:

Document is
NOT OFFICIAL!
Document is the property of
the Lake County Recorder!



Legal Description is attached hereto as Schedule "A" and made a part hereof.

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No. _____
at Page _____ as Document No. 2011-009574 together with the said note therein
described and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and/or
assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Loan number: **0279544605**
Indiana Assignment of Mortgage with Acknowledgment 7/02

* Re-recording to add legal description *

401
10-755155
1 Ref
B17
MT
Cuz
#17
MT
Cuz

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by _____, its _____, and attested by _____, its _____ and its company / corporate seal to be hereunto affixed, if applicable, this _____ day of _____, A.D. _____

ATTEST: M. H. A. J. P. By: _____

This form was prepared by:
WELLS FARGO BANK, N.A.
1 E. 22ND ST SUITE 600
LOMBARD, IL 60148-

Return To:
WELLS FARGO BANK, N.A.
FINAL DOCUMENTS X2599-024
405 SW 5TH STREET
DES MOINES, IA 50309-4600

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Commonwealth/State of IL
County of COOK

On this the 9th day of February 2011, before me, Delia Maldonado

the undersigned officer, personally appeared Nick Lamberis

who acknowledged himself/herself to be the Signer of BRIGHTGREEN HOME LOANS, INC.

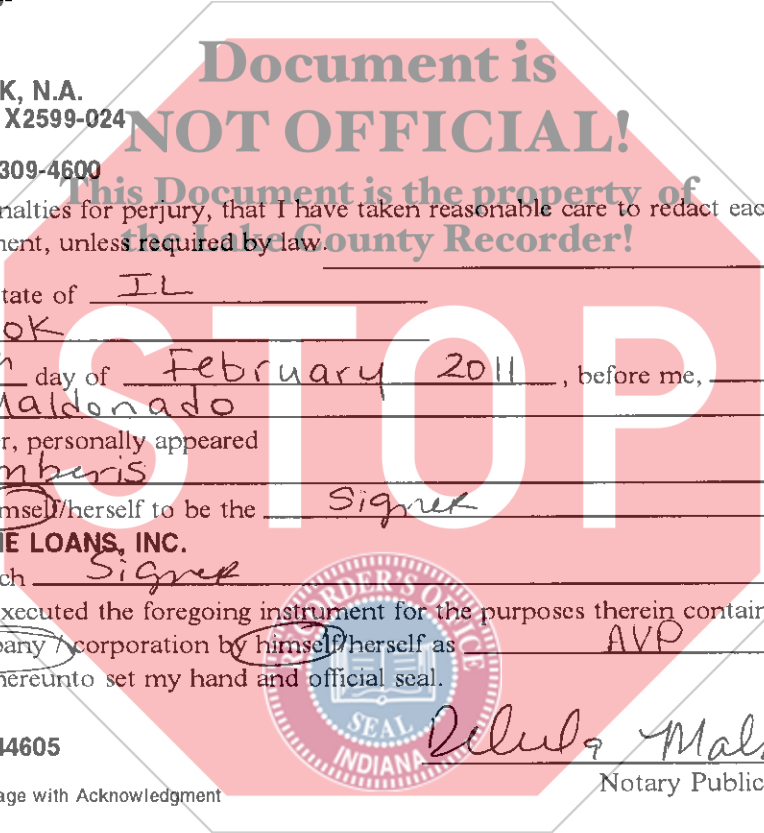
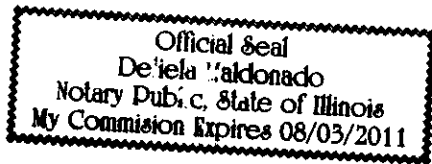
and that he/she, as such Signer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the company / corporation by himself/herself as AVP.

In witness whereof I hereunto set my hand and official seal.

Loan Number: **0279544605**

Indiana Assignment of Mortgage with Acknowledgment

Delia Maldonado
Notary Public



Lot Numbered One Hundred Thirty-three (133) in Turkey Creek South Unit 3, as per plat thereof recorded in Plat Book 37, Page 74 in the Office of the Recorder of Lake County, Indiana.

