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2011 MAY 27 AM 8:56

MICHAEL J. ...
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by PAUL M. CARLSON AND CLAUDIA M. CARLSON, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 12TH day of JUNE 2009 calling for \$190,000.00 recorded in Mortgage Record No. Page No. Document #2009 044462 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal this 18TH day of MAY 2011.

ATTEST:

Susan M. Bristow
SUSAN M. BRISTOW, SECRETARY
Peter S. Briggs II
PETER S. BRIGGS II, ASST. VICE PRES.



State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 18TH day of MAY 2011. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

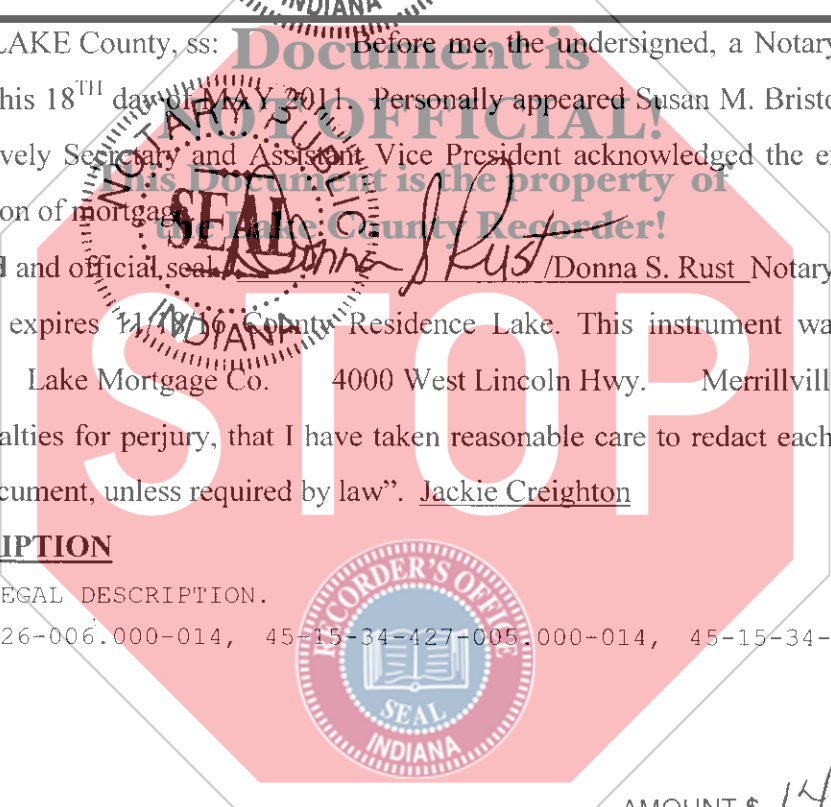
Witness my hand and official seal *Donna S. Rust* /Donna S. Rust Notary Public.

My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION.

PTN#45-15-34-426-006.000-014, 45-15-34-427-005.000-014, 45-15-34-429-006.000-014
511710/22663



AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 3642
OVERAGE _____
COPY _____
NON-COM _____
CLERK LU
E

LEGAL DESCRIPTION

PARCEL 1: PART OF THE SOUTHEAST ONE QUARTER OF SECTION 34 TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P.M. DESCRIBED AS FOLLOWS: COMMENCING 1943.80 FEET NORTH AND 598.5 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 9 WEST; THENCE NORTH 98 FEET; THENCE WEST 50 FEET; THENCE SOUTH 98 FEET; THENCE EAST 50 FEET TO THE POINT OF BEGINNING, (SAID TRACT BEING LOT 1, BLOCK 3, OF REVISED PLAT UNRECORDED) OF ""COFFIN'S SHADY BEACH SUBDIVISION"" IN LAKE COUNTY, INDIANA.

PARCEL 2: LOT 2 AND THE EAST 20.40 FEET BY PARALLEL LINES OF LOT 3, BLOCK 2, COFFIN'S SHADY BEACH ADDITION, IN THE TOWN OF CEDAR LAKE, AS SHOWN IN PLAT BOOK 20 PAGE 34 IN LAKE COUNTY INDIANA.

PARCEL 3: COMMENCING AT A POINT 50.30 FEET EAST OF THE NORTHEAST CORNER OF LOT 5, BLOCK 1, COFFIN'S SHADY BEACH ADDITION, AS SHOWN IN PLAT BOOK 20 PAGE 34, AS MEASURED ALONG THE SOUTH RIGHT OF WAY LINE OF THE NOW ABANDONED CHICAGO INDIANAPOLIS AND LOUISVILLE RAILWAY COMPANY'S SOUTH CEDAR LAKE WYE; THENCE WESTERLY ALONG SAID SOUTH OF RIGHT OF WAY LINE 50.30 FEET; THENCE NORTH ALONG THE EAST LINE OF THE PROPERTY CONVEYED IN WARRANTY DEED DATED OCTOBER 25, 1966 AND RECORDED NOVEMBER 21, 1966 IN DEED RECORD 1335 PAGE 286 AS DOCUMENT NO. 689461 TO THE NORTHERLY LINE OF SAID ABANDONED RIGHT OF WAY; THENCE NORTH TO THE WATERS OF CEDAR LAKE; THENCE NORTHERLY NORTHEASTERLY AND EASTERLY ALONG THE WATERS OF CEDAR LAKE TO A POINT DIRECTLY NORTH OF THE POINT OF BEGINNING; THENCE SOUTH TO THE PLACE OF BEGINNING, ALL IN LAKE COUNTY, INDIANA, EXCEPT THAT PART OF THE SOUTHEAST $\frac{1}{4}$ SECTION 34, AND TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN IN THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA, LYING SOUTHERLY OF CEDAR LAKE, WEST OF THE EAST LINE, EXTENDED NORTH OF LOT 5 IN COFFIN'S SHADY BEACH ADDITION, AS SHOWN IN PLAT BOOK 20 PAGE 34 IN THE OFFICE OF THE LAKE COUNTY RECORDER AND EASTERLY OF THE LAND CONVEYED TO WILLIAM DEINEMA AND JANE ANN DEINEMA, HUSBAND AND WIFE, BY WARRANTY DEED RECORDED NOVEMBER 21, 1966 IN DEED RECORD 1335 PAGE 286.

