

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS

2011 029310

2011 MAY 27 AM 8:54

Recording Requested By:
Bank of America
Prepared By: **Lori Fitch**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

MICHAEL J. MAN
RECORDER



DocID# 2042225561659658

Property Address:
10536 Pike St
Crown Point, IN 46307-7635

INO-AM 14094187

5/19/2011

This space for Recorder's use

MIN #: 100013800915511683

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto CAPITAL ONE, NATIONAL ASSOCIATION whose address is 15000 CAPITAL ONE DR, RICHMOND, VA 23238 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GREENPOINT MORTGAGE FUNDING, INC.**
Borrower(s): **ADDIE KINSEY, A MARRIED WOMAN**
Date of Mortgage: **1/31/2007**
Original Loan Amount: **\$90,000.00**
Recorded in Lake County, IN on: 2/9/2007, book N/A, page N/A and instrument number 2007 011719

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5/19/11

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By:
Yomari Quintanilla, Assistant Secretary

State of California
County of Ventura

On May 19, 2011 before me, **Jovida Alvarez Diaz**, Notary Public, personally appeared **Yomari Quintanilla**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: **Jovida Alvarez Diaz**
My Commission Expires: 1/20/2014

(Seal)



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2078707
OVERAGE _____
COPY _____
NON-COM _____
CLERK A.M.

E