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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 029222

2011 MAY 26 PM 1:07

MICHAEL R FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

The below-named **Local 697 Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **James E. Schichner and Nancy L. Schichner, Husband and Wife** 11528 W. 1100 N., Demotte, IN 46310

Date of Mortgage: **January 16, 2006**

Original Principal Amount of Mortgage: \$ **40,000.00**

Place of Recording: **Lake Co. Recorder** County, **Lake**

State **IN**

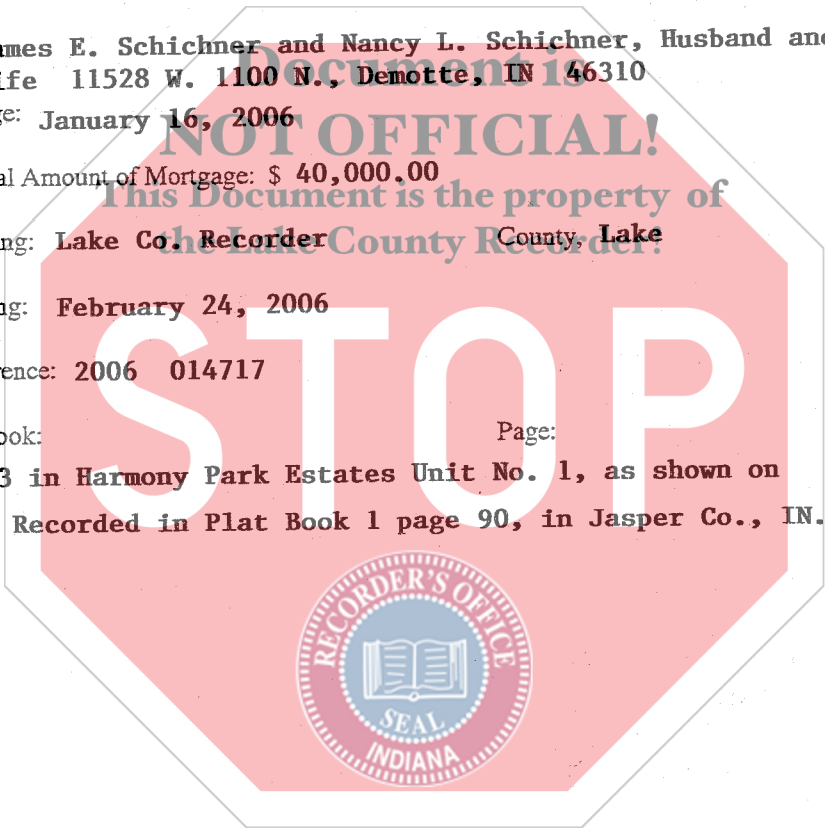
Date of Recording: **February 24, 2006**

Recording Reference: **2006 014717**

O.R. Book:

Page:

Lot 3 in Harmony Park Estates Unit No. 1, as shown on Plat Recorded in Plat Book 1 page 90, in Jasper Co., IN.



#14

CKH
019833

CA

STATE OF **Indiana**

)

(CORPORATE SEAL)

) SS:

COUNTY OF **Lake**

)

The foregoing instrument was acknowledged before me this **26th** day of **May, 2011**
as

Manager

, by **David A. Beanblossom**

of the above-identified

I affirm, under the penalties for
purjury, that I have taken reasonable
care to redact each Social Security
Number in this document, unless
required by law

This instrument was prepared by:

Name: **Dawn Alexander**

Lender: **Local 697 Federal Credit Union**

Address: **7200 Mississippi St., Ste 400
Merrillville, IN 46410**

David A. Beanblossom

Notary Public **David A. Beanblossom**
My Commission expires: **3/8/15**

(NOTARIAL SEAL)

IN WITNESS WHEREOF,
has duly executed this Satisfaction as of

Name of Lender **Local 697 Federal Credit Union**

By *Cawl Doral*
AS ITS **Bookkeeper**

By _____
AS ITS _____

Witness

Witness