

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 029192

2011 MAY 26 AM 10: 51

MICHELLE R. FAJMAN  
RECORDER

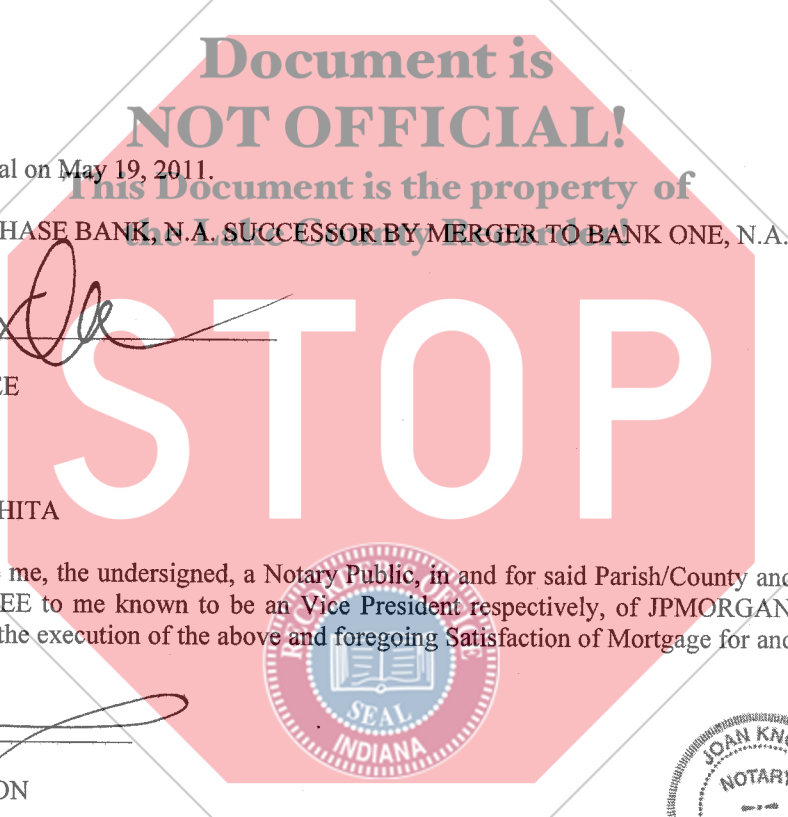
Prepared By/Record and Return to:  
Prepared By: TESSIE BULA  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 12, 2004, made by MILINDA J MORGAN AND ERIC J MORGAN to the order of BANK ONE N A, the principal sum of \$25,000.00 and recorded on December 13, 2004 Volume/Book NA Page NA Document 2004 105724 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on May 19, 2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

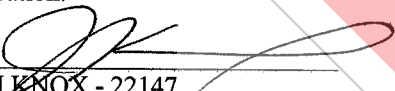
By: 

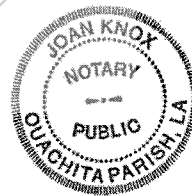
DONNA ACREE  
Vice President



State of Louisiana  
Parish/County of OUACHITA

On May 19, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. TESSIE BULA

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530686132  
County of: LAKE  
Outbound Date: 05/10/11

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3010428447  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK UR

E