

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 029190

2011 MAY 26 AM 10:51

MICHELLE R. FAJMAN
RECORDER

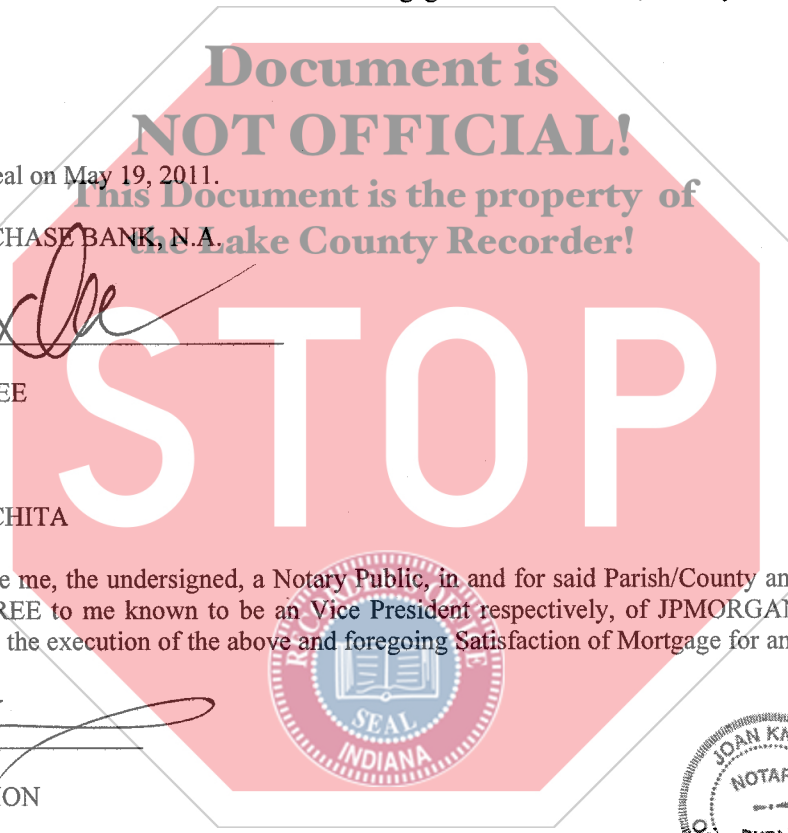
Prepared By/Record and Return to:
Prepared By: MARIBEL CASERO
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 11, 2006, made by DAVID J ROBBINS AND CATHLEEN D ROBBINS to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$15,000.00 and recorded on October 31, 2006 Volume/Book NA Page NA Document 2006 095051 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on May 19, 2011.

JPMORGAN CHASE BANK, N.A.

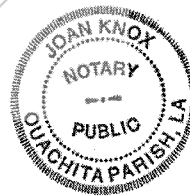
By: _____

DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

On May 19, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARIBEL CASERO**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530775772
County of: LAKE
Outbound Date: 05/13/11

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3010428449
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR

E