STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 MAY 26 AM 10: 51

MICHELLE M. FAJMAN
RECORDER

UID: 4fb7877d4f7a2-4bbf-a5d8-d7369484d03e
DOCID: 000777673502005N

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
KEITH A KRIKAU AN UNMARRIED PERSON
to Mortgage Electronic Registration Systems, Inc.
on 09/07/2004, securing $100000.00 and recorded in Mortgage Drawer No. N/A Instrument
No.2004077007, Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the
same is hereby released. Dated this 18 day of May, 2011.

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security
number in this document, unless required by law.

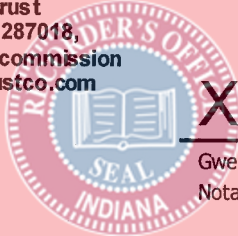Mortgage Electronic Registration Systems, Inc.

X _____

Gail A. Richard
Assistant Secretary
Digitally signed by Gail Richard
DN: cn=Gail Richard, c=US, st=AZ, o=ReconTrust
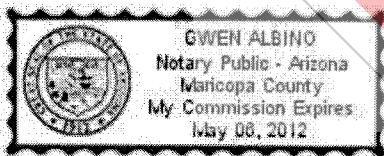Company, NA, ou=email=Gail.Richard@recontrustco.com

STATE OF ARIZONA, MARICOPA County, §

On 05/18/11, before me, Gwen R. Albino, Notary Public, personally appeared Gail A. Richard, personally known
to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that
by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed
the instrument.

Digitally signed by Gwen Albino
DN: cn=Gwen Albino, c=US, st=AZ, o=ReconTrust
Company, NA, ou=Comm. Exp. Date 5/6/2012, 287018,
"http://www.azsos.gov/notary/notlookup.asp?commission
=287018", email=Gwendolyn.albino@recontrustco.com

X _____

Gwen Albino
Notary

GWEN ALBINO
Notary Public - Arizona
Maricopa County
My Commission Expires
May 06, 2012

Mail Recorded Satisfaction To:
KEITH A KRIKAU
1846 Burning Bush Ct
Crown Point, IN 46307

Document Prepared By:
Stephan G. Galiano
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

AMOUNT $ _____ 12.00
CASH _____ CHARGE _____
CHECK # _04C0691082_
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____ LR