

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 029186

2011 MAY 26 AM 10:51

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DOCID: 0008733978592005N



RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by  
MICHAEL N SANDERSON AND, ANNETTE M SANDERSON HUSBAND AND WIFE  
to WASHTENAW MORTGAGE COMPANY  
on 03/11/1999, securing \$37500.00 and recorded in Mortgage Drawer No. N/A Instrument No.99030498,  
Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby  
released. Dated this 18 day of May, 2011.

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security  
number in this document, unless required by law.

Bank of America, N.A.

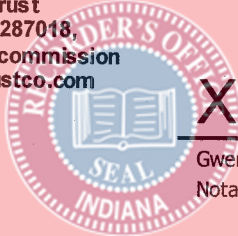
X

Gail A. Richard  
Assistant Secretary  
Digitally signed by Gail Richard  
DN: cn=Gail Richard, c=US, st=AZ, o=ReconTrust  
Company, NA, ou=email=Gail.Richard@recontrustco.com

This Document is the property of  
the Lake County Recorder!

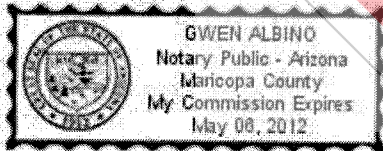
STATE OF ARIZONA, MARICOPA County, §  
On 05/18/11, before me, Gwen R. Albino, Notary Public, personally appeared Gail A. Richard, personally known  
to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the  
within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that  
by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed  
the instrument.

Digitally signed by Gwen Albino  
DN: cn=Gwen Albino, c=US, st=AZ, o=ReconTrust  
Company, NA, ou=Comm. Exp. Date 5/6/2012, 287018,  
"http://www.azsos.gov/notary/notlookup.asp?commission  
=287018", email=Gwendolyn.albino@recontrustco.com



X

Gwen Albino  
Notary



Mail Recorded Satisfaction To:  
MICHAEL N SANDERSON, ANNETTE M  
SANDERSON  
7609 Grand Ave  
Hammond, IN 46323

Document Prepared By:  
Stephan G. Galiano  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler, AZ 85224  
(800) 540-2684

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0400689938  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UR