

NON-COM __ CLERK ____ STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 029143

2011 MAY 26 AM 9: 32

MICHEL REALMAN TRANSFER ON DEATH DEED RECORDER

AGNES P. GIBSON, as Trustee of the Agnes P. Gibson Land Trust Dated January 27, 2003 ("OWNER"), hereby TRANSFERS on OWNER'S death all interest to in the following described real estate to WILLIAM C. GIBSON, whose address is 2190 West 95th Avenue, Crown Point, Indiana any interest OWNER owns in the following described real estate:

Lot 84, Wirtz Crown Heights, Unit 4, as shown in Plat Book 39, Page 86, in Lake County, Indiana.

Commonly known as: 2190 West 95th Avenue, Crown Point, Indiana 46307 Parcel Number: 45-12-32-205-013.000-029

Agnes P. Gibson reserves to herself a life estate, in the above-mentioned property.

Agnes P. Gibson reserves to nersell	a me estate, in the above-mentioned property.
Dated: May 17, 2011.	OWNER
	Ochtrillian Wilser
NO This Do	AGNES P. GIBSON, as Trustee of the Agnes P. Gibson Land Trust Dated 1/27/03 WILLIAM C. GIBSON, as Successor Trustee
	ake County Recorder!
	L COUNTER'S OF THE PARTY OF THE
	DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
AMOUNT \$ 18.00	MAY 2 6 2011
CASHCHARGE CHECK #OVERAGE	PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR
COPY	

026958

STATE OF INDIANA))
		, ')	SS:
COUNTY OF LAKE)	ı

Before me, a notary public in and for said County and State residing in Lake County, Indiana, personally appeared OWNER, WILLIAM C. GIBSON, as Successor Trustee of the Agnes P. Gibson Land Trust Dated January 27, 2003, and acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and notarial seal this day of , 2011.

My Commission Expires:

9/4/2015

Pamela A. Weberg, Notary Public Resident of Lake County, Indiana

Mail tax bills to: Agnes P. Gibson, as Trustee, 2190 West 95th Avenue, Crown Point, Indiana 46307

After recording return to: 130 North Main Street, Crown Point, IN 46307

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

This document was prepared by America L. McAlpin, AUSTGEN KUIPER & ASSOCIATES, P.C., 130 North Main Street, Crown Point, Indiana, 46307.

America L. McAlpin