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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 029138

2011 MAY 26 AM 8:37

MICHELLE R. FAJMAN
RECORDER

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc (MERS) as nominee for First Union Mortgage Corporation, its successors and assigns, hereby grants, assigns and transfers to:

The Bank of New York Mellon, fka The Bank of New York as Successor to JP Morgan Chase Bank NA as Trustee for WAMU Mortgage Pass-Through Certificates, Series 2004-RP1
One Wall Street, New York, NY 10286

all beneficial interest under that certain Mortgage dated: October 11, 2001

executed by: MICHELLE R PATKA

Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for First Union Mortgage Corporation

and recorded as Instrument No. on October 25, 2001 in Book: 2001

Page: 086122, of Official Records in the County Recorders office of Lake County

IN, describing land therein as:

See Attached Legal Description

Pin or Tax ID #: Loan Amount: \$72,318.00

Property Address: 7611 CHESTNUT AVE, HAMMOND, IN 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Electronic Registration Systems, Inc (MERS)

Dated: 5/19/11

State of MINNESOTA

County of Dakota

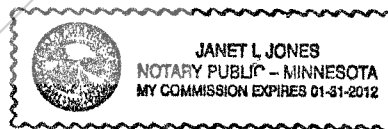
Stacey Pettus
STACEY PETTUS
Assistant Secretary, Mortgage Electronic Registration Systems, Inc (MERS)

On 5/19/11

personally appeared *Stacey Pettus*, Assistant Secretary of Mortgage Electronic Registration Systems, Inc (MERS) known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Janet L. Jones
Janet L. Jones (Seal)

FOR NOTARY SEAL OR STAMP



RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage

PO Box 1629 - Minneapolis, MN 55440-9790

Attn: MAC X9999-018

Loan #:

MIN #: 100013700073048074

MERS Phone: 1-888-679-6377

This instrument was prepared by: PHENG HER

I, PHENG HER, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. X

AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK # 9002129276
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM E

Legal Description

LOT 19 IN BLOCK 4 IN EVERGREEN PARK, IN THE CITY OF HAMMOND, AS
PER PLAT THEREOF, RECORDED AUGUST 8, 1950 IN PLAT BOOK 28 PAGE 81,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

