

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 029130

2011 MAY 26 AM 8:36

MICHELLE R. FAJMAN  
RECORDER

Recording Requested By:  
**Centex Home Equity Company, LLC**  
Prepared By: **Debora C. Cox**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **14308306**  
Ref Number: **0259606019**  
**6/3/2011**

Property Address:  
**4339 N Lakeshore Dr**  
**Crown Point, IN 46307-8972**

INO-RM 14308306

5/24/2011

This space for Recorder's use

**SATISFACTION OF MORTGAGE**

**NATIONSTAR MORTGAGE, LLC F/K/A CENTEX HOME EQUITY COMPANY, LLC**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **CENTEX HOME EQUITY COMPANY, LLC**  
Borrower(s): **MARK C. MCQUEN AND JENNIFER L. MCQUEN HIS WIFE**  
Date of Mortgage: **2/13/2004**  
Loan Amount: **\$115,000.00**

Recorded in **Lake County, IN** on: **2/23/2004**, book **N/A**, page **N/A** and instrument number **2004 014962**

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/24/2011**

**NATIONSTAR MORTGAGE, LLC F/K/A CENTEX HOME EQUITY COMPANY, LLC**

By: *Debra Shealy*  
**Debra Shealy, Asst. Vice President**

State of **SC**, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **5/24/2011** by **Debra Shealy, Asst. Vice President** of **NATIONSTAR MORTGAGE, LLC F/K/A CENTEX HOME EQUITY COMPANY, LLC** on behalf of the corporation.

*Peggy D. Williams*  
Notary Public: **Peggy D. Williams**  
My Commission Expires: **2/17/2015**

**PEGGY D WILLIAMS**  
Notary Public  
State of South Carolina  
My Commission Expires 02/17/2015

AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2079752  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM

E