## 2011 029118

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Recording requested by: LSI When recorded return to: **Custom Recording Solutions** 5 Peters Canyon Road Suite 200 Irvine, CA 92606 11281933 800-756-3524 Ext. 5011

Milor ANAM Prepared by: Elvia Wright Ohd-R JPMorgan Chase Bunk, N.A. 710 Kansas Ln LA4-2107 monroe, LA 71203

APN: 45-09-28-301-014.000-018 IN-11281933

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SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007065970, at Volume/Book/Reel, Image/Page, Recorder's Office, LAKE County, Indiana, upon the following premises to wit: \*Inst Duted 8-10-07

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

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1 assigns IPMorgan Chase Bank \* Kewroled 8-14-07

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by Victor Perez & Carmen Perez, being dated the day of April , 20 in an amount not to exceed \$133,900.00 recorded in Official Record Volume , Page , Recorder's Office, LAKE County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.
To Be Rewided concurrently with Mortgage 4-29-11

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be ecuted by its duly authorized representative as of this 14th day of the subordination to be

executed by its duly authorized representative as of this 14th day of March, 2011.

JPMorgan Chase Bank, N.A.

Brian Davison, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 14th day of March, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expi

OSCAR PERALES NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires November 21, 2013

**Notary Public** 

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CLERK -

AMOUNT ( **OVERAGE** COPY. NON-COM \_

Order ID: 11281933 Loan No.: 0321029167

## EXHIBIT A LEGAL DESCRIPTION

The following described property:

The West 76 feet of the East 441.4 feet of the South 182.41 feet of the Northwest Quarter of the Northwest Quarter of Section 28, Township 36 North, Range 7 West of the Second Principal Meridian, in the City of Hobart, in Lake County, Indiana.

Assessor's Parcel Number: 45-09-28-301-014.000-018

