

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 029071

2011 MAY 25 PM 1:55

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 0831133962

MICHELLE JOYMAN  
RECORDER  
PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: KARLEEN MAUGHAN



### RELEASE OF MORTGAGE

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: **PETER A PINKOWSKI, UNMARRIED MAN**

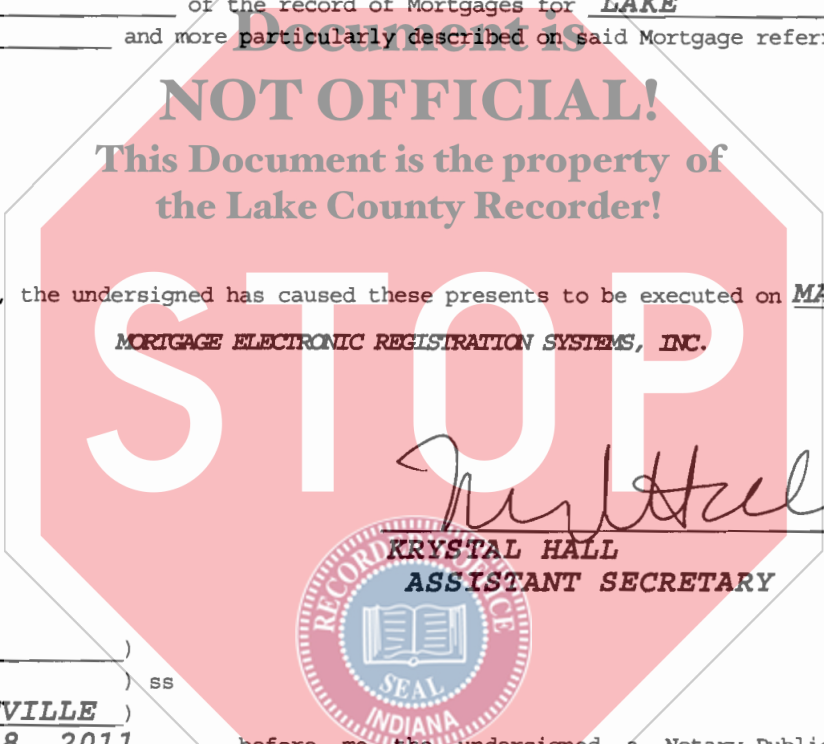
Property Address: **7025W 134TH AVE CEDAR LAKE, IN 46303**

Date of Mortgage **OCTOBER 29, 2008**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_ Instrument No. **2008 076349**

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MAY 18, 2011**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Krystal Hall*  
\_\_\_\_\_  
**KRYSTAL HALL  
ASSISTANT SECRETARY**

STATE OF **IDAHO** )

COUNTY OF **BONNEVILLE** )

On this **MAY 18, 2011** before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**, who being by me first duly sworn, declared that s/he is the **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_, that s/he signed the foregoing document as **ASSISTANT SECRETARY** of the corporation, and that the statements therein contained are true.

MELISSA HIVELY  
NOTARY PUBLIC  
STATE OF IDAHO

*Melissa Hively*  
\_\_\_\_\_  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

(RIN1)  
**J=ML8102009RE.065550**

**MIN 100162500017400863 MERS PHONE: 1-888-679-6377**

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 201710  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AD