

# ASSIGNMENT OF MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Inc., hereby assigns and transfers to Deutsche Bank National Trust Company as Trustee for the Certificateholders of the Morgan Stanley ABS Capital I Inc. Trust 2004-HE9, Mortgage Pass-Through Certificates, Series 2004-HE9, all its rights, title and interest in and to a certain mortgage executed by Barbara Bough to Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Inc., in the amount of \$96,300.00, and bearing the date of August 5, 2004 and recorded on August 23, 2004 in the Office of the Recorder of Lake County, Indiana, as Instrument No. 2004-071917.

Signed on the 10th day of April, 2011.

Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Inc.

By: Sandra P. Sumoba  
SANDRA P. SUMOBA, ASSISTANT SECRETARY

State of Arizona  
County of Maricopa | ss:

On the 11 day of April, 2011, before me, Amy Hall, a Notary Public, personally appeared Sandra P. Sumoba, to me known, who being sworn, did say that he/she is a Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Inc., and that said Instrument was signed on behalf of said corporation.

**NOT OFFICIAL!**

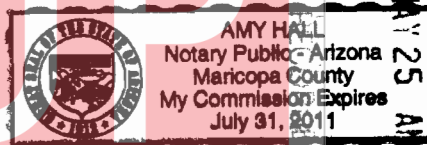
Amy Hall  
Notary Public

### Legal Description

THE WEST 16 FEET OF LOT 25 AND THE EAST 24 FEET OF LOT 26 IN BLOCK 7 IN OAKLAND ADDITION TO THE CITY OF HAMMOND, AS PER PLAT TEHREO RECORDED IN PLAT BOOK 6, PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Tax Key No. 45-07-06-204-030.000-023

Address: 829 Eaton Street, Hammond, Indiana 46320



Record and Return To:  
Deutsche Bank National Trust Company & Trustee  
for the Certificateholders of the Morgan Stanley  
ABS Capital I Inc. Trust 2004-HE9, Mortgage Pass-  
Through Certificates, Series 2004-HE9  
c/o Johnson, Blumberg & Associates LLC  
230 W. Monroe St., Ste. 1125  
Chicago, IL 60606

AMOUNT \$ 13.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 40913  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM   
CLERK 44

Prepared By: Aurora Barajas